

Evangelistic Meet Set Gulfport, Feb. 12

New faces among outstanding Southern Baptists will mark the State Evangelistic Conference to be held at Gulfport's First Church February 10-12.

Appearing for the first time will be Dr. Vance Havner, nationally known Southern Baptist Bible teacher, of Greensboro, N. C.; Dr. H. F. Paschall, pastor First Baptist church, of Nashville, and Dr. E. J. Daniels, well-known full-time evangelist among Southern Baptists from Orlando, Fla.

Ike In Initial Meet

WASHINGTON, D. C. (RNS)—President Eisenhower and Vice President Nixon led worshippers at the annual service of intercession and Holy Communion at National Presbyterian church here marking the opening of a new session of Congress.

Members of Congress, the cabinet, and executive agencies attended the early morning service.

They heard the President's pastor, Dr. Edward L. R. Elson, offer a prayer that "all peoples from whom we are separated in spirit and ideology may be delivered from tyranny and oppression."

"Endow us with charity and humility in all our dealings with other nations," he asked. "We ask Thee, O Lord, not to take from us our burdens, but to give us strength to carry them; not to deliver us from our problems but to give us wisdom to solve them," Dr. Elson declared.

The service was conducted under auspices of the Presbyterian Church of the USA, the United Presbyterian Church, the National Council of Churches, and the Council of Churches of the National Capital Area.

Secretary of State John Foster Dulles, Secretary of the Army Wilber M. Brucker, and more than a dozen members of the House and Senate who are ruling elders in their home Presbyterian churches joined in serving the Communion sacraments to the worshippers.

Among elders of the host church who assisted at the Communion table were three Army generals, Maj. Gen. Reginald C. Harmon, Brig. Gen. Edwin C. McNeil, and Brig. Gen. T. J. Camp.

Jesuit Proposal Opposed

WASHINGTON, D. C. (RNS)—Protestant leaders here opposed a proposal by Jesuit college presidents that federal aid to education designed to increase America's scientific talent be given to private as well as public institutions. They said it poses a threat to separation of Church and State.

Presidents of 28 Jesuit colleges and universities, meeting at Georgetown University here, called for federal aid to be given "across the boards" to all schools. They said that where constitutional provisions prohibit the states from making such grants the federal government should make direct grants to the individuals or institutions concerned.

Dr. Clyde W. Taylor, secretary for public affairs of the National Association of Evangelicals, suggested such subsidies might become "the battering ram by which the wall of separation between Church and State will eventually be destroyed in the United States."

"It is certain," Dr. Taylor said, "that some church interests intend to push toward subsidies at the secondary school level as well as the college level."

"Such subsidies," he added, "although based on the immediate needs in the fields of science and mathematics, would constitute direct financial assistance of sectarian institutions by the government and would clearly violate the Constitutional principle."

Representing the Department of Evangelism of the Home Mission Board will be Dr. C. E. Wilbanks, an associate, who was formerly director of evangelism for Mississippi and well-known in the state.

Directing the conference will be Dr. Joe T. Odle, associate executive secretary, with music to be under direction of W. C. Morgan, state music secretary.

"Evangelism" Theme "Evangelism—Every Christian's Job," will be the theme of the conference to open Monday evening at 7:00 with adjournment set for Wednesday noon.

State leaders to appear on program will include Dr. Chester L. Quarles, executive secretary-treasurer; Dr. John E. Barnes, pastor Main Street Church, Hattiesburg; Dr. W. H. Hinton, president Northwest Junior College, Booneville; Rev. Howard Aultman, pastor Harrisburg Church, Tupelo; Rev. Jeff Brantley, pastor Forest Church, and Dr. Odle.

Those to preside over the sessions will include Rev. Dan Morton, pastor Calvary Church, of Greenwood; Rev. John R. Maddox, pastor First Church, Picayune; and Rev. D. C. Applegate, pastor First Church, Starkville.

Strong Program Host pastor will be Dr. Landrum Leavelle.

A strong program, representing many phases of evangelism, has been prepared and every pastor and church leader has been urged to attend, according to Dr. Odle.

An advertisement in this week's issue of the Baptist Record carries full information regarding accommodations in motels, hotels, home and at Kittling Assembly.

ALBUQUERQUE, N. M. (BP)—Southern Baptist editors will meet here Feb. 3-6 for the mid-winter conference of the Southern Baptist Press Association.

The Baptist Convention of New Mexico is host to the meeting of the editors and the state Baptist executive secretaries, who will hold a separate meeting on the same dates.

John Hurt, Atlanta, editor of the Christian Index, said that the Wednesday session of the Press Association will be at Glorieta, N. M., site of Southern Baptist Convention's western assembly grounds.

Kenneth B. Butler, of Mendota, Ill., will be special guest lecturer for the meeting of the editors. Butler heads the Butler Type-Design Research Center in Mendota. The center specializes in aiding publications with typography.

Another speaker is Wilfred McCormick, Albuquerque, instructor in journalism at the University of New Mexico.

ASHCRAFT MADE FELLOW—Louisville, Ky.—Dr. Fred V. Winnett head of Near East studies at the University of Toronto and new director of the American Schools of Oriental Research, chats with Dr. J. Morris Ashcraft, assistant professor of Biblical Archaeology at the Southern Baptist Theological Seminary. Ashcraft has been awarded a fellowship for the 1958-59 academic year by the American Schools.

COLUMBUS, O. (RNS)—A labor union official's advice to low-paid ministers: "Organize!"

"Ministers ought to have a union," Orville Jones told a church gathering here. "They would gain more respect and it would

provide some procedure for airing grievances."

A former minister, Mr. Jones is director of education for the Ohio CIO Council. He made his suggestion at the City Church Convocation of the new United Church of Christ.

The Baptist Record

OFFICIAL JOURNAL OF THE MISSISSIPPI BAPTIST CONVENTION

Published Weekly Since 1877

JACKSON, MISS., THURSDAY, JAN. 16, 1958

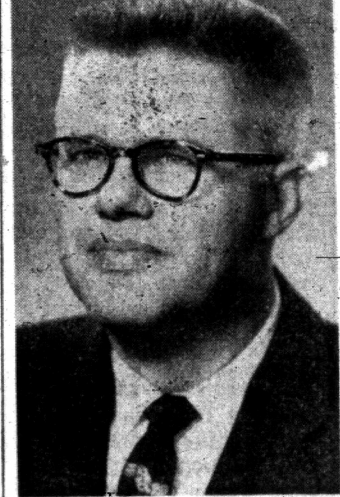
Volume LXXXI, Number 3

1st SBC Church In NYC

By W. C. FIELDS, Editor

NEW YORK — The first Southern Baptist church in New York City was formally constituted in a service at the New Yorker Hotel Friday night, January 10.

The congregation adopted the name, "The Manhattan Baptist Church." Dr. Paul S. James, director of Southern Baptist work in Greater New York, is the pastor.



To Direct Music

NASHVILLE, Tenn. (BSSB)—William J. Reynolds, music editor, Church Music Department, Baptist Sunday School Board, Nashville, Tenn., will be music director at the 1958 session of the Southern Baptist Convention May 29-31 in Houston.

announced recently by Convention president Brooks Hayes.

The group had been meeting since last May at the McBurney Branch of the Young Men's Christian Association, 215 West Twenty-Third Street, as a mission chapel of the College Avenue Baptist Church in Annapolis, Md.

The organizational meeting was directed by Rev. Charles Jolly, pastor of the sponsoring church. Charter members of the new congregation total ninety-nine.

Participating in the service were Dr. Ralph Walker, pastor of the Madison Avenue Baptist Church, New York; Rev. David Head, pastor of the Grace Baptist Church, Brooklyn; Rev. Arnold T. Williamson, pastor of the Lynbrook Baptist Church, Lynbrook, Long Island.

Speakers—Speakers from the Home Mission Board were Dr. C. F. Dowis, Dr. L. O. Griffith, and Rev. A. B. Cash.

Interest in starting the church began in 1955 when Dr. and Mrs. James Aaron who had moved to New York from Granite City, Illinois, through their initiative Rev. Ray Roberts, executive secretary of the Ohio Baptist Convention was invited to New York to give guidance to the effort to establish a mission.

Following some weeks of prayer meetings and personal contacts the first Sunday service was held on May 5, 1957 with 27 people present. An offering taken that day for the Cooperative Program amounted to \$84.62. The congregation has been given.

(Continued on Page 5)

50 New Churches Is Goal

Fifty new churches to be organized in 1958 in Mississippi as a part of the 30,000 Movement has been set for the state as a result of a meeting of state executive secretaries and state superintendents of missions held in Atlanta Dec. 31-Jan. 2.

They were joined by representatives from the Sunday School Board, Woman's Missionary Union, Brotherhood Commission, and the Home Mission Board.

The 30,000 Movement which aspires to have 30,000 missions and churches throughout the Southern Baptist Convention by 1964, received major attention at the meeting.

Goals set for other nearby states included Alabama, 100; Arkansas, 44; Florida, 175; Louisiana, 75; Tennessee, 60.

The total for all states for 1958 is 2,288.

Attending from Mississippi was Dr. Chester L. Quarles, executive secretary-treasurer and Rev. Gordon Sansing, secretary Cooperative Missions Department.

Educators In Study

RICHMOND, Va. — The degree of influence of a church-related college in the next two decades will depend on the college's relationships to its denomination on one hand and to educational developments on the other hand.

"This was the consensus of opinion of Southern Baptist educators meeting here. They discussed the topic, 'What factors will determine if the influence of church-related colleges increases or decreases in the next 20 years?'"

The Southern Association of Baptist Colleges and Schools, representing Baptist colleges from states throughout the Southern Baptist Convention, meets each winter in connection with an annual meeting of officials from state and private colleges in the United States.

Theodore Distler, Washington, executive director of the Association of American Colleges, met with the Baptist educators and participated in the discussions.

The educators agreed that the church-related college will retain its influence by keeping in tune with the philosophy and programs of the denomination supporting the college.

The college, to remain influential, must also match its determination, energy, and alertness with the educational pace of the day, they said.

Mississippi Baptists have four institutions of higher learning. These are Clarke College, Newton; Mississippi College, Clinton; William Carey College, at Hattiesburg, and Blue Mountain College, Blue Mountain.

These schools are operated by

Rural Church Meet Is Slated

A Convention-wide Rural Church Conference will be held in Memphis, Tennessee, February 24-28, 1958. Headquarters for the conference will be the Bellevue Baptist Church.

The Long-Range Rural Church Committee, composed of representatives from Southern Baptist Convention boards and agencies, is sponsoring the conference. The primary purpose of the conference is to promote the twenty-five year Long-Range Program. The goals set by the Long-Range Committee for the second five-year period of the program will be recommended to the conference.

Through messages and conferences the rural workers will discuss: The rural church in relation to the association and the denomination, what rural churches are doing, the place of the rural church in the "30,000" movement, church organization, planning the rural church program, the pastor's wife, the pastor's study and training, church building program, recruiting and training leaders, visual aids, and the program of finance in the rural church.



HAVNER TO SPEAK—Dr. Vance Havner, nationally-known Southern Baptist preacher and Bible teacher of Greensboro, S. C., will be one of the visiting program personalities at the State Evangelistic Conference to meet Feb. 10-12 at Gulfport. He was formerly pastor of First Baptist Church, Charleston, S. C., and also pastored rural churches in the Carolinas.

SBC To Have Public Relations Program

NASHVILLE, Tenn. (RNS)—far-reaching public relations program for the Southern Baptist Convention was approved by the denomination's executive committee at a semi-annual meeting here.

Dr. Albert McClellan of Nashville described it as a "cooperative program" to "interpret" and promote the SBC through newspaper advertising, a network of correspondents, a new Washington, D. C. press office, direct mail and surveys. He is associate executive secretary of the committee and its director of publications.

The program provides for 500 local churches placing advertisements on Baptist beliefs in 500 daily and weekly newspapers throughout the country. Similar ads appeared in 80 newspapers this year and in 150 the previous year.

The Baptist Press, the Convention's internal news service published here, will be enlarged to include regional offices with reporting assignments handled by personnel of Southern Baptist agencies. As part of this phase of the program, the executive committee approved the setting up of a Washington office of the Baptist Press.

Several Phases Named to head this office was the Rev. Barry W. Garrett, Jr., who on Jan. 1 will become associate director of the Baptist Joint Committee on Public Affairs in Washington. He has been editor of the Baptist Beacon, Phoenix, Ariz.

Other provisions of the program are: An evaluation and expansion of direct mail, relating to promotion, throughout the denomination.

An intensive survey of the field of public relations as related to Southern Baptists. The survey will attempt to get a cross-section of Baptist opinion on public relations in the Convention's various geographical areas.

Emphasis in all its promotion for 1959-60 on "Every Church Worker an Effective Stewardship Witness."

Feb. 2 Is BWA Day

WASHINGTON, D. C. (BWA)—More than 22,000,000 Baptists in 105 countries on six continents are being asked to meditate Sunday, February 2, on their "one Lord, one faith, one baptism" (Ephesians 4:5).

The date is Baptist World Alliance Sunday, an annual occasion when "Baptists of the world meet as one before the throne of grace in prayer and consecration," said Dr. Theodore F. Adams, Baptist World Alliance president and pastor of the Richmond, Va., First Baptist Church.

The Alliance, which holds international congress sessions every five years and regularly promotes "world Baptist fellowship, service and cooperation" thru a monthly publication, study commissions, and travel, by its officers, lists a total of 22,068,058 members of constituent bodies in 105 countries.

New Totals The new totals, announced in the January issue of The Baptist World, are based on December 31, 1956 statistics of its member bodies. They reflect a gain of 1,025,165 members and six countries over figures available on BWA Sunday a year ago, Dr. Adams said.

A BWA Sunday message from officers of the Alliance has been distributed to Baptist newspapers and magazines around the world. It and other helps for observance of the day help for church groups are included in the January issue of The Baptist World, which is available on request from Alliance offices at 1628 Sixteenth St., N. W., Washington 9, D. C.



DR. HARRY LEE SPENCER, executive secretary of the Mississippi Baptist Foundation, discusses one of the many phases of the work of the Foundation with Miss Zadeen Walton, office secretary, in the office of the Foundation in the Baptist Building in Jackson.

What Is The Foundation?

By Joe Adams, Associate Editor

What is the Mississippi Baptist Foundation? This question is perhaps the one most frequently asked about the Foundation.

A quick one-sentence answer reveals that the Foundation is an agency of the Mississippi Baptist Convention created in 1943 for the purpose of raising and administering endowment and trust funds for the Convention.

Some more elaboration is necessary however to completely depict the many-fold ministry of this important agency.

The Foundation is, like other Convention agencies, maintained by a Board of Trustees elected by the Convention and subject to the parent body.

The trustees in turn meet and among other things elect an executive secretary-treasurer who executes the work of the Foundation with the assistance of an office secretary.

Dr. Harry Lee Spencer is the executive secretary and Miss Zadeen Walton serves as office secretary.

The Foundation is supported by the Cooperative Program and the operating expenses of the agency is included in its allocation each year. This year's allocation is \$17,000.

To Any Baptist Cause

One cannot give "to" the Foundation, as Dr. Spencer so aptly points out. One can however make a gift or a bequest to any Baptist institution or cause through the Foundation with that agency serving as trustee of the funds.

Assets held by the Foundation today total \$1,085,982.70, as against only \$683,139.42 held five years ago.

Most of the assets held by the Foundation are in two "pools," as Dr. Spencer calls them.

The first includes all permanent endowment funds.

The second "pool" is that which includes all trust or special funds which are subject to withdrawal.

The investments of the Foundation are well diversified and sound. The general executive secretary proudly points to the rate of yield on these investments.

Last year the yield on the permanent investments was 5.79% while the rate on the trust funds was 4.72%.

Income \$53,998.85

Income last year from the investments yielded \$53,998.85, some of this going to both state and Southern Convention causes. Interest checks are issued regularly to all causes involved.

Endowment funds make up most of the assets. The Foundation holds some of the endowment of each of the four state Baptist colleges and all of the endowment funds of Blue Mountain College.

Various other type funds are also held. One fund pays the salary each year of two foreign missionaries.

The encouraging of people to make a will and leave a part of their estate to a Baptist cause is one of the emphases of the agency.

Dr. Spencer frequently confers with people in this regard and invites anyone interested in this matter to contact him.

"One can live on indefinitely through a Christian will," Dr. Spencer points out, and many are doing so.

Any Amount Acceptable

One does not have to give a large amount, even though many do, he suggested. Even a small amount is acceptable.

Assets held by all Baptist Foundations total over \$50,000,000.

H. L. Spencer Is Exec. Secretary

By ANNE McWILLIAMS
Editorial Assistant

With enthusiastic haste the preacher saddled his horse. A couple who lived across the county were planning to elope and had sent him an invitation to perform the ceremony. The minister, still in his teens, eagerly accepted the opportunity to officiate for the first time at a wedding. In his rush, he pushed the horse too fast and the animal, hitherto having given fine service, was over-driven and took the "thumps" (to the uninitiated in horselore: this means that the horse became so exhausted and short of wind that it could hardly go any further). Another preacher had already "tied the knot."

Harry Lee Spencer says that he "never dreamed then nor in the years following as a pastor that he would ever be a denominational worker." But he has served capably since September, 1950, as Executive Secretary of the Mississippi Baptist Foundation.

Carroll County Native

Tall and very dignified, his white hair giving him a distinguished look, Dr. Spencer has a friendly and congenial manner. When I asked him to tell me some of the "bare facts" concerned with the history of his life, he was very obliging. He spoke deliberately and thoughtfully as he stroked his chin in reminiscence.

"I was born and reared in Carroll County, Mississippi, the son of Henry C. Spencer and Fanny Oliver Spencer. My mother's father, John A. Oliver, was a Baptist preacher.

"I attended Hemingway High school near Greenwood. In the Coila Church in Carroll County I was converted, licensed and ordained to preach, and was married to Ethel Jenkins, the latter event taking place on September 11, 1917.

Baylor Graduate

"I attended Mississippi College for two years before transferring to Baylor where I graduated as a member of the Diamond Jubilee Class in 1920. While at M. C., I was pastor of the Sidon, McCauley, North Carrollton, and Mission Churches, and while at Baylor I was pastor in Hill County, Texas. During the four years between college and seminary I served as pastor at Mounds, Illinois.

"Returning to Texas to study at Southwestern Seminary in Fort Worth, I received there the Th.M. and Th.D. degrees.

"Other pastorates included Immanuel Church, Hattiesburg; College Avenue, Fort Worth, Texas; First Baptist Church, Stephenville, Texas, and First Baptist Church, Brownwood, Texas."

Although Dr. Spencer declined to put much meat on the bones of this skeleton outline of his life, it is apparent that he certainly led a busy and useful life.

Teacher, Builder

In addition to several years as a public school teacher, he served as Fellow in the Church

Maintained By Board Trustees

Some of the most successful business men and bankers among Mississippi Baptist laymen compose the Board of Trustees of the Mississippi Baptist Foundation.

One of the duties of the trustees is the care and investment of over \$1,000,000 of Mississippi Baptist money, the interest on which goes to support various causes of the denomination.

A quick look at the roster will reveal that the investments of the Foundation are in safe hands.

The men are not only eminently successful in business but are all identified and active in their local churches.

Trustees Well-Known

E. E. Laird is a well-known Jackson banker and a deacon in the First Church of his home city. J. W. Fagan is a wholesale grocer in Laurel and a deacon in that city's First Church.

C. O. Dean is a deacon and treasurer of the First Church of Leland and a prominent banker in that city. J. J. Newman is active in the First Church of Vicksburg and is a successful real estate developer in his home community.

J. N. Barron is a produce dealer in Crystal Springs and is a deacon in the community's First Church. Edd C. Polk is a well-known auto finance company operator in Hattiesburg and serves as a deacon in the Hub City's First Church.

One Clergyman

Roger W. Pryor is a prominent merchant of West Point and is a deacon in that city's First Church. The one clergyman on the Board is Dr. Wyatt Hunter, pastor of First Church, Meridian, and one of the best known preachers in the state. Henry Hederman is a successful Jackson printer-publisher and a deacon in the city's First Church.

The officers of the Board are Mr. Hederman, president; Dr. Hunter, vice-president and Mr. Barron, secretary-treasurer.

Four-Man Committee

The Board annually elects an executive committee. Those serving at present are Mr. Laird, Mr. Hederman, Mr. Barron and Mr. Polk.

The Board of Trustees is composed of nine members, three elected each year for a three-year term. Members are eligible for re-election after one year's absence from the Board.

The trustees, and particularly the Executive Committee, work closely with Dr. Spencer in conducting the affairs of the agency.

History Department at Southwestern during his last year there and later while a pastor in Hattiesburg, during the depression, he taught Bible one year at William Carey (then Woman's College, of course).

Dr. Spencer led in the erection of a new building at Prairie Hill Church in Hill County, Texas, and in the erection of a new church and a pastor's home in Mounds, Illinois.

In writing his thesis for the Th.D. degree he chose the topic, "The Legal Aspects of American Christianity." Always interested in being a

World Missions Featured

A strong program, featuring every phase of World Missions, has been prepared for the eight regional World Missions conferences, according to Dr. Joe T. Odle, associate executive secretary.

Names

In The News

Carl J. Rylander, chairman of the church personnel committee, reports that First Baptist Church, Anchorage, Alaska, is seeking an educational director. Contacts may be made with Mr. Rylander, Box 1903, Anchorage.

Charles C. Lemons, former pastor of Northside Church, Chattanooga, Tenn., has become pastor of First Baptist Church, Delray Beach, Fla.

Rev. Harold Shirley, pastor of First Church, Yazoo City, was guest speaker for the Brotherhood supper at First Church, Brookhaven, on Monday night, January 13.

Dr. William Norman, medical missionary to Africa, was the speaker for the Program-Business Meeting of the W. M. S. at First Church, Columbus, on Tuesday, January 14. Mrs. Norman is the daughter of Mrs. Malah Williams of that church.

Rev. Paul M. Stevens, director of the Southern Baptist Radio-TV Commission, will be "M" Night speaker for Honolulu, Hawaii, Baptist churches on January 24.

Rev. Victor Kaneubbe, home missionary, has begun the publishing of a monthly bulletin, "The New Choctaw News."

Dr. and Mrs. Robert L. Lambright, Southern Baptist missionary appointees to Indonesia, have recently left the States for their field of service and may be addressed at Djalang Hegarnah 41, Bandung, Java, Indonesia. Mrs. Lambright is the former Ann (Pat) Patrick, native of Booneville, Miss.

Lawrence Riley of Camp Creek Church served as teacher of "Studies in Hosea" during Bible Study Week at First Church, Tupelo, Rev. Joseph Causey, pastor.

Rev. and Mrs. M. C. Waldrup, Clarksdale; Dorothy Hatchett, Yazoo City; Jimmy Bomer, Vicksburg; H. S. Rogers, Jackson; Alvin R. Smith, Eupora; David Latham, Corinth; J. T. Barnes, Mt. Olive; Mims Roberts, Mt. Olive; Terry A. Duke, Mt. Olive, were among recent visitors in the Baptist Building.

Claude H. Fortenberry, Kreole; J. Ford Parker, Lucedale; N. H. Smith, Lucedale; L. O. Ball, Meridian; Wilson Winstead, Brookhaven; W. Holt Thompson, Kreole; E. W. Craven, St. Paul, Indiana; Kathy Norris, Jackson; Betty Lou Norris, Jackson; D. W. Mum, Louisville; and Rev. Lester Gardner, Louisville, were among recent visitors in the Baptist Building.

BERLIN — An East Berlin theologian revealed that seminary students who enroll at Soviet Zone universities are being asked to sign a pledge of loyalty to the "principles of the Socialist State."

public speaker, he earned a Diploma in Expression while at Baylor.

Denominational Leader

As a denominational leader, he is a perpetual promoter of the Baptist Foundation, earnest in his efforts to publicize its worth. He has just finished a term as President of the Southern Baptist Foundation Executives and is now a member of the South-wide Denominational Calendar Committee.

His three children include Harry Lee, Jr., who has for some years worked in the Engineering Department of Conair; John, a medical doctor now living in Crystal City, Texas; and Grace, now Mrs. Dan Clemson of Fort Worth. Dr. Spencer has six grandchildren.

If you want to know more about the Foundation, Dr. Spencer will not be too busy to tell you about it.

Each week there will appear one speaker from each of the two great mission boards of Southern Baptists — the Home and Foreign.

Outstanding, informed speakers on World Missions will present the messages, designed to spur Mississippi Baptists to a greater interest in and support of World Missions.

In addition leaders from the State Convention Board staff in Jackson will appear as well as several leading pastors and associational superintendents of missions in the state.

Visited Fields

Several of those to speak have just returned from the foreign mission fields.

Fon H. Scofield, Jr., secretary audio-visual education of the Foreign Board has recently visited several foreign fields.

Dr. Chester L. Quarles, executive secretary-treasurer, Dr. S. R. Woodson, pastor First Church, Columbus and Rev. Gordon Sansing, state secretary of Cooperative Missions were among those making a preaching mission tour to Argentina in October.

Dr. W. Douglas Hudgins, pastor First Church, Jackson, has visited the Holy Land and mission points enroute while Miss Edwina Robinson, state W. M. U. secretary has made two extensive trips to foreign mission fields.

Dr. Eugene Hill, secretary for Missionary Education and Promotion of the Foreign Board, was a missionary himself for several years and has visited mission fields.

Dr. Courts Redford, executive secretary, and Dr. S. F. Dowis, secretary Cooperative Missions of the Home Board, will be in position to bring up-to-the-minute information and inspiration on missions in the home-land.

Dr. Joe T. Odle has visited Alaskan mission fields as well as mission points on the Bahama Islands.

State and associational missions will be emphasized accordingly.

Every Mississippi Baptist has been urged to attend the conference most convenient.



Marianne Morgan

Joins Staff At First, New Albany

The new church secretary at First Church, New Albany, is Mrs. Marianne Morgan, a graduate of Ingomar High School and Memphis School of Commerce.

She previously held positions at the Tennessee State Board of Education, for the Division of Vocational Rehabilitation; with Architect Robert H. McCarthy in Memphis; and at the Mallory Air Force Depot in Memphis.

In October, 1953 she was married to Herbert A. Morgan. The couple recently moved to New Albany, where Dr. J. Wm. Harbin is pastor of the First Baptist Church.

Silent Witness

TORREN, Mexico (BWA) — An open Bible is displayed in the front window of the Baptist book store here. Each day a page is turned, and scores of people who have no Bible of their own stop to read God's word as they go to and from work.

Relations Better Between Groups

WASHINGTON, D. C. (RNS) — Relations between Roman Catholics and Protestants in the United States are more friendly today than they were a half century ago, a Catholic theologian said here.

The Rev. Gustave Weigel, S. J., professor of theology at Woodstock College (Md.), said this is true even though tensions between the two religious groups are still "real and disturbing."

"Catholics who speak of Protestantism make every effort to be factual and sympathetic," Father Weigel told 300 Catholic laymen at Washington's First Friday Club.

"This is equally true for Protestant students of Catholicism," he observed.

Father Weigel said that three recent developments in Protestantism are leading to improved relations between Catholics and Protestants. These are the liturgical and ecumenical movements, he said, and "a new Protestant approach to the Holy Scriptures."

The liturgical movement is influencing Protestant approaches to worship, he said, tending to make divine service "symbolic and sacramental."

"The old type Protestant service centering exclusively on a long — and usually dry — sermon — is no longer so popular among Protestants," Father Weigel said. He added that there is a movement toward "frequent Communion services for which the minister wears vestments."

The theologian said that the ecumenical movement has reversed the tendency of Protestantism to "splinter off into new and smaller units" and that "there is growing awareness of Church and an esteem for Catholicity."

in the three Americas: Russell 8, in North America (Texas); Cecilia 6, in Costa Rica, Central America; and Kenneth 4, in Chile, South America.

Mrs. Hicks has been cordially received by the faculty and student body and all feel that she will make a great contribution to every phase of the work of Clarke College.



Dorothy Gilbert Hicks

Clarke Signs Worker

Mrs. Dorothy Gilbert Hicks of Meridian, Southern Baptist Missionary to Chile, has accepted a temporary position with Clarke Memorial College. President W. L. Compere announces that she will teach part-time and will serve as Director of Public Relations at the Baptist Junior College at Newton.

Mrs. Hicks, a native of Meridian, is a graduate of Meridian Junior College and Blue Mountain College. She served for two years as Educational Director of Fifteenth Ave. Baptist Church, Meridian. Later she did graduate work at Baylor University, Waco, Texas and Southwestern Seminary, Fort Worth, Texas. She received the M. A. degree from Baylor.

To Board In 1950

Her husband, the late Rev. Marlin R. Hicks, was a native of Arkansas and a graduate of Southwestern Seminary. After serving in pastorates in Texas, they were appointed by the Southern Baptist Foreign Mission Board in 1950. They attended language school in Costa Rica and in 1951 went to Chile where they served until the death of Rev. Hicks in September, 1957. Their three children were

GIVE To Fill Empty Hands With GOD'S WORD



Suppose you lived in a village in South America, or Africa, or Asia, or an Indian Reservation in the U. S. A. All your life you have been afraid of gods and spirits.

One day a man comes and tells you that you do not need to be afraid; for the God of the world loves you so much that He gave his own Son to give you a new life!

He reads from a Book in your language and leaves it to you — because yours is one of the 1,100 languages in which at least one book of the Bible has been translated.

As you read the Book for yourself, you believe the good news of Jesus Christ and joyfully receive God's gift of eternal life.

But, if you lived in another village and spoke a different language, you could hear about Jesus Christ — but you could not have the Book —

Because yours is one of the 1,000 more languages whose people must wait for the Word of God to be translated.

The American Bible Society helps to translate the Bible, publishes without note or comment, distributes without profit, usually below cost, and without charge in cases of special need. It serves the churches and mission work around the world.

Give to Your American Bible Society
Sunday, January 26

HOW MUCH SHALL I GIVE?

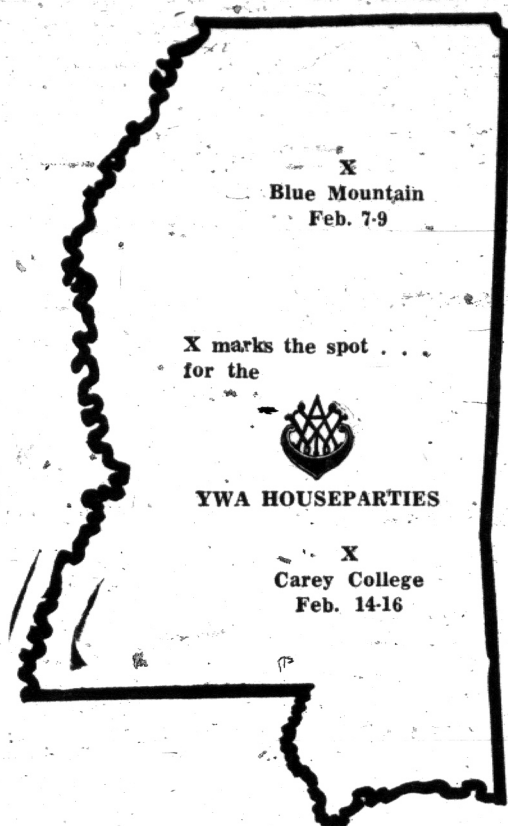
How much did your own Bible cost?
1 dollar — 3 dollars — 5 dollars — or more?

Give at least that much each year to place Bibles in the hands of people who cannot have the Word of God unless you help!

Please send gifts marked "for the American Bible Society" to
DR. CHESTER L. QUARLES, Executive Secretary
MISSISSIPPI BAPTIST CONVENTION
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Woman's Missionary Union

President—MRS. J. T. LYONS, McComb
Executive Secretary—MISS EDWINA ROBINSON
YWA Director—MISS MARJEAN PATTERSON
GA Director—MISS WILLA DEAN FREEMAN



PRAY for CUBA!

Mrs. Herbert Caudill, whose husband is the superintendent of the work in Cuba sends these urgent prayer requests. Mrs. Caudill is a Mississippian.



1. Pray for our Cuban young people who feel called to the ministry and to mission service. We have thirty-one fine young people studying in our seminary the four-year course, eleven women and twenty men. They are "the cream" of our young people, but great responsibilities will rest upon them as they go out to preach in these difficult times. About sixty other young people in our convention territory feel called and would like to be able to come to our seminary. We have 31 crowded into a building that was built for 24, so only a chosen few will be able to come. Pray that the faculty may be guided of God in choosing which are to come when the present seniors are graduated. Pray that we may soon have enlarged facilities in the seminary.

2. Pray for the twenty churches without pastors and the many missions which might become churches if we had pastors for them.

3. Pray for the Baptist Hospital, which has recently become the property of the Cuban Baptist convention. It is a new and difficult task for our Cuban brethren to attempt to run and support a hospital. Pray that we may soon have enlarged and improved equipment. Pray for our consecrated and sacrificial staff of Christian doctors and nurses—and servants! (They are fine Christians too and give a good testimony of what the Lord can do in one's life.)

4. Pray for the Baptist Old People's Home, which will be opened within two or three months. We are building the first unit and will start off with eight people. This also is a new institution for our Cuban brethren. Pray for the board of directors and the administrator. We will need divine guidance in this new undertaking.

5. Pray for the youth of Cuba during this terrible period of political unrest. Many have been killed, others are in prison, and the national university is closed and those who were preparing themselves to enter into some profession find themselves frustrated with doors closed and the future uncertain. The son of one of our pastors lacked just one subject of getting his M. D. and he can not practice without it. There are many others, on the threshold of their life's work, held up in a similar manner. Pray that peace and order may soon be restored.

Second Semester Begins At BMC January 20

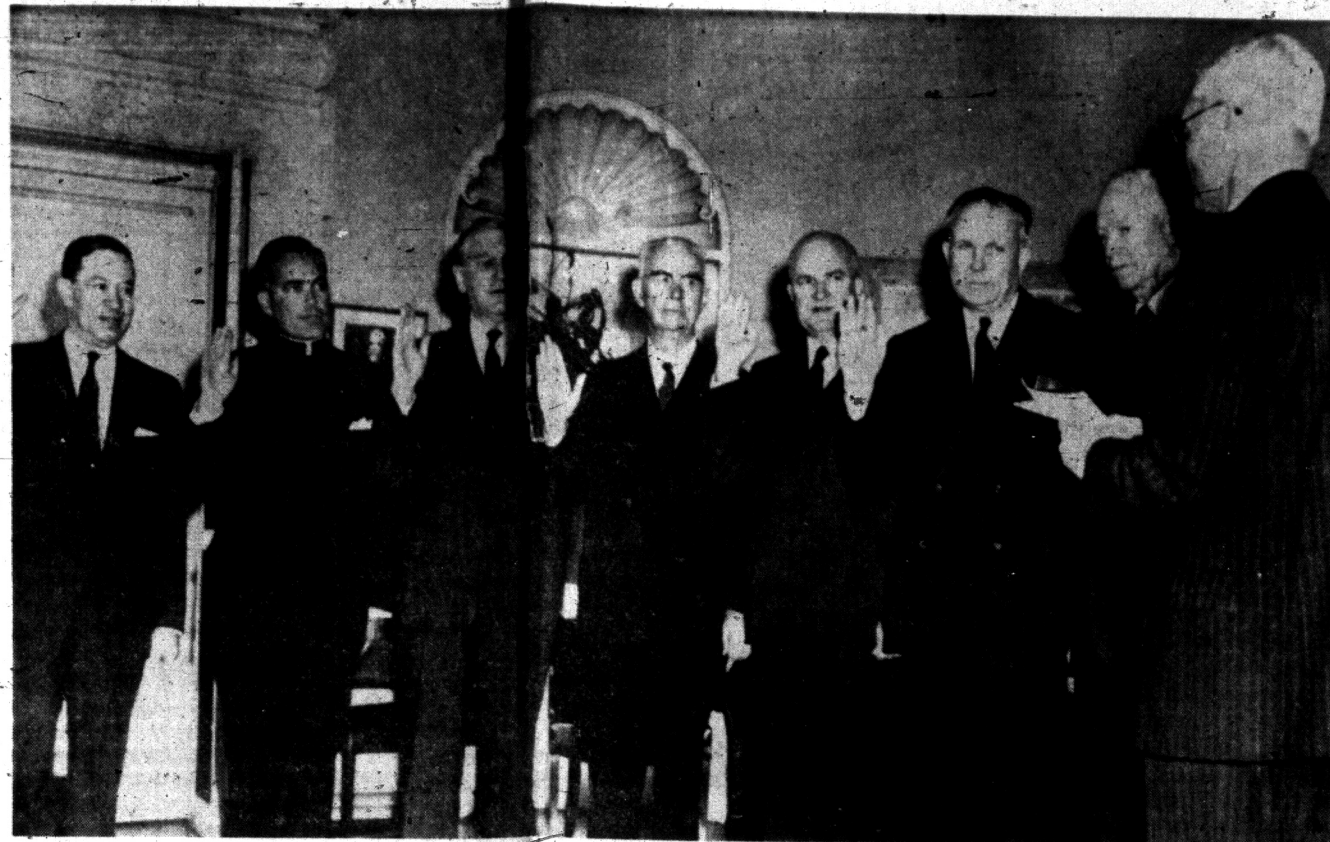
The second semester of Blue Mountain College will begin on January 20, registration day, and classes will resume on Tuesday, January 21.

The freshman class of the College is now making plans for the entertainment of many high school students for the annual High School Week End, February 28-March 2, at which time the Music Department of Blue Mountain College will present the operetta "SWEET-HEARTS" by Victor Herbert.

Chinese Student

Miss Helen Mei Hing Chu from Hong Kong has just arrived on Blue Mountain College campus to enter a regular schedule of classes on Tuesday morning, January 21, the date of the beginning of the second semester of the College.

Other Chinese students on the campus, the faculty, the entire student body, and the official staff have given Miss Chu a warm welcome to Blue Mountain College.



BAPTIST LAYMEN ON CIVIL RIGHTS COMMISSION—Washington, D. C.—Five active Protestant laymen are members of a six-man Civil Rights Commission sworn in at a ceremony here attended by President Eisenhower. Members of the commission are left to right: J. Ernest Wilkins, assistant secretary of labor and president of the Judicial Council of The Methodist Church, highest post a layman can hold in that denomination; Rev. Theodore M. Hesburgh, C. S. C., president of Notre Dame (Ind.) University; Former Gov. John S. Battle of Charlottesville, Va. (Baptist); Former Gov. Doyle E. Carlton of Tampa, Fla. (Baptist); Dr. Robert G. Storey, dean of Southern Methodist University Law School, Dallas, Tex. (Disciples); Dr. John A. Hannah, president of Michigan State University, East Lansing (Episcopal); President Eisenhower; and Sherman Adams, assistant to the President, who administered the oath.—(Religious News Service Photo).

Church Reports Novel Miracle

MINNEAPOLIS, Minn. (RNS)—This is the story of a Minneapolis church and a Christmas miracle.

It began 10 years ago when Plymouth Congregational church, planning to build a chapel, sought to buy some adjoining property. Trustees were told the real estate was not available and wouldn't be.

So the chapel was built elsewhere and the desired property remained unavailable until a few weeks ago.

Then the church learned it could be bought for \$75,000. But Plymouth did not have \$75,000. The trustees decided to raise the money by mortgaging the church property. Notices of a church meeting to approve such a mortgage were read at regular services.

Then the miracle began. A friend of the church who is not a member asked Dr. Howard J. Conn, the minister, to lunch and said: "I do not like to see a church undertake such a mortgage. If you find two others who will give \$25,000 each, I will give \$25,000."

With \$50,000 possible, Dr. Conn began to canvass people who might offer the additional sum—but no third donor was found. So the minister asked the first two contributors if they would stand by their pledges should the congregation as a whole give \$25,000 in a Christmas offering.

On Dec. 15, Dr. Conn told the congregation about the conditional gifts. He urged that no one give more than they could afford.

Waiting there was a woman—an artist—whose means are not large. She said she had received commissions the week before Christmas which would net her

\$120, and she presented a check for \$120. Dr. Conn tried to persuade her the gift was too large.

Believed In Miracles

"No," she argued, "you said you believe in miracles, and that it would be a miracle if the money could be raised. I believe in miracles, too."

For two days, Dr. Conn worried about the woman's generosity. Then he phoned to tell her: "You cannot afford \$120, and I am coming over to return your check. I will take \$50 but that is all."

"No," she said, "my gift stands — you know only half the miracle. After giving you the \$120, I returned home to find a few Christmas cards delivered that morning. One was from a friend to whom I had advanced money many years ago. And in the card was cash—\$200 in cash. I do believe in miracles."

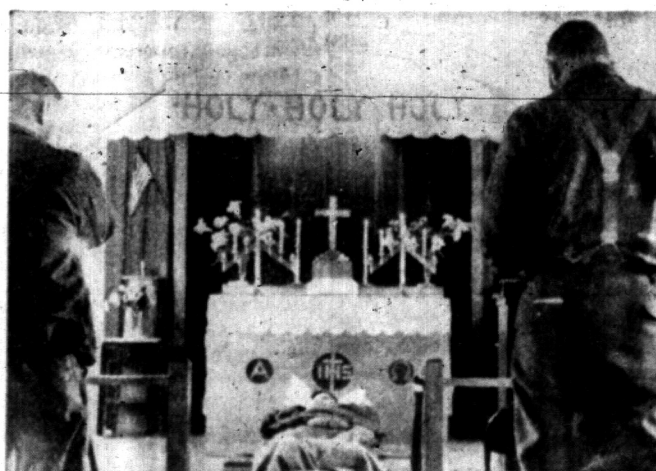
On the Sunday before Christmas, every seat was taken in Plymouth sanctuary, and some were standing when the "miraculous offering" was taken. It totaled \$26,408.94.

BLUE MOUNTAIN RECEIVES GIFTS

Mrs. Lawrence I. Lowrey has recently donated several essential and beautiful gifts to Blue Mountain College. They are: A giant size kitchen cabinet sink and an electric stove for the faculty serving room of Whitfield Hall; shrubs for the grounds of the College's new Guyton Library and lamps for the faculty lounge of the library; and she served as adviser for the plans of the entire interior decorating

scheme of the library.

Annually, Mrs. Lowrey has flowers, which are adapted to the seasons, planted in the central campus flower beds that surround the white stone fountain. Mrs. Lowrey resided in Baton Rouge, La. for a number of years and served as president of the State Art Commission of Louisiana for some time. She is the wife of Dr. Lawrence T. Lowrey, president of Blue Mountain College.

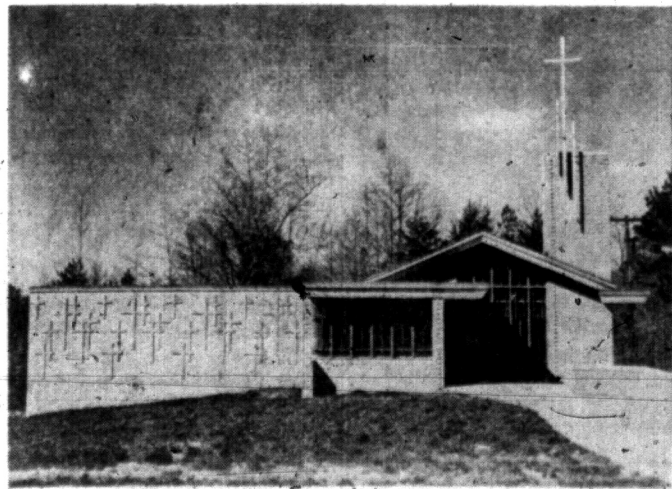


In corner photo by RNS Dr. J. F. Quenn, Protestant chaplain at Arkansas Baptist Hospital is seen ministering to his last patient before retiring. He has served as a hospital chaplain longer than any other clergyman in the Southern Convention.

Just below another RNS photo of a church of unusual architecture is seen, this being the Northside Church of Greenville, S. C., in which the cross is emphasized.

At left Navy Chaplain Paul W. Reigner of Philadelphia, while lying on a litter, conducts a service in the small chapel at McMurdo Sound, Antarctica. He was seriously burned in a helicopter crash on his arrival there. Photo by RNS.

Photo below shows striking view of Cana of Galilee, a short drive east of Nazareth, where Christ attended the wedding feast. Shown is the Franciscan Church, believed to have been built upon the remains of the house where the miracle of changing water into wine occurred.—Arab Information Center Photo.



Brotherhood Hears State Athletes

The Brotherhood of the First Baptist Church, New Albany, had a man and boys supper last week with special emphasis upon RA work. Billy Stacey and Molly Halbert outstanding Mississippi State football players, were guest speakers. Over 125 men and boys attended this important meeting and the inspiration and enthusiasm was on a high level.

The next Brotherhood meeting, to be held on February 13, will be a Sweetheart Banquet with the Brotherhood men inviting their wives. This occasion shall be a repeat of last year when approximately 200 attended. Rev. Gordon L. Sansing, the Secretary of Cooperative Missions, will be the guest speaker at the Feb. 13 meeting. Dr. J. Wm. Harbin is pastor.



First, Petal To Hear Kennedy

Dr. J. Hardee Kennedy will be the speaker for a Bible Study Revival at First Church, Petal, February 7, 8, 9, and 10, each night at 7:00. He will deal with the Book of Hosea.

Dr. Kennedy is professor of Old Testament and Hebrew at the New Orleans Seminary. Rev. Ralph Bray is pastor.

Mission Schools' Directors Meet

Fifty-five people were present for the Directors of Schools of Missions meeting in Atlanta, Georgia, December 30-31. There were 20 state directors of Schools of Missions, nine state executive secretaries, and 26 representatives from the Sunday School, Foreign and Home Missions Boards.

The directors elected as chairman for the coming year, Horace Hammett, South Carolina.

Memorial To Be Placed

A memorial will be placed in the Pennsylvania Avenue Baptist Church of Kansas City in memory of Miss Lottie McCoy who passed away in that city on Sept. 27.

She was well known in south Mississippi where she spent one summer in organization of W. M. S.'s and teaching Vacation Bible Schools.

Lin Imprisoned

WASHINGTON, D. C. (BWA)—Word has been received here that Dr. Henry Lin of China has been put in prison again. No details are available. Baptists throughout the world rejoiced a year ago at the word Dr. Lin had been freed after several years of imprisonment.

Dr. Lin, a former president of the University of Shanghai, is a fourth generation Christian and a great Baptist leader in China. He is a graduate of the University of Shanghai and studied also in the United States. He was vice-president of the Baptist World Alliance 1947-50.

LAWRENCE, Kas. — Methodist Bishop Fred Pierce Corson of Philadelphia said here that the Protestant Church "has developed an inferiority complex."

The Baptist Record

Largest Circulation of Any Newspaper
Of Any Kind in Mississippi

W. C. FIELDS, Editor

Page 4

January 16, 1958

New York Churches Advertise

Few places in the country have churches that are more conscious of the values of advertising than New York.

Influenced, like much of the rest of the nation, by the publicity mills of Madison Avenue the churches are regular users of newspaper space.

Planted as they are among the city canyons, the churches have learned that advertising is essential in reaching the people.

The church ads in *The New York Times* this past week-end reveal a wide assortment of worship opportunities for visitors and city dwellers in the big and busy metropolis.

The older, more famous, and rather sophisticated churches heard Sunday a considerable range of sermons.

At Riverside Church, in their \$4 million cathedral adjoining Columbia University campus, a heterogeneous congregation heard Pastor Robert J. McCracken (a Baptist) on "Where the Christian Ethic is Distinctive." The church has a Baptist background, but the background is seldom observable.

At the other pole of profundity was the sermon of Dr. Norman Vincent Peale at Fifth Avenue's Marble Collegiate Church, "Why Are Happy People Happy?" The congregation is affiliated with the Reformed Church in America.

The church of St. John the Divine (with a center aisle one-tenth of a mile long) provided communion services for Episcopalians at 7, 8, 9, and 10 o'clock with a sermon on "Our Hopes and Our Memories" at eleven. One hundred seven blocks to the south, and a short theological distance to the right, Dr. John Sutherland Bonnell, the marvelous preacher at Fifth Avenue Presbyterian Church spoke on, "Meeting the Test With An Unbroken Spirit."

On fashionable Park Avenue the Methodist bellwether, Dr. Ralph Söckman, completed his National Radio Pulpit message just in time to speak to his people at Christ Church on "What is Waste?"

Dr. Ralph Walker at Madison Avenue Baptist touched on a area dear to the hearts of all free-church people, "Heroic Heretics." Calvary Baptist Church is now without a pastor since the resignation of John Wimbish and the supply preacher, E. Schuyler English, spoke on "Four Dimensions."

The first Sunday services of the brand new Manhattan Baptist Church will include a sermon by Pastor Paul S. James on "The Church and Its Master." A story on page one of this week's *Baptist Record* tells of the historic service on Friday night of last week which launched this first Southern Baptist Church in New York City. We predict that this new extension of Southern Baptists' missionary concern will eventually grow into a great group of Southern Baptist churches. Furthermore, we believe that under the leadership of Dr. James this new work will merit and receive the good will of all Baptists in the area.

But to return to the matter of advertised sermon subjects. Some of them smack of sensationalism and opportunism: "An Intimate Look at the White Citizen's Council" (The Community Church of New York); "Has Israel Forgiven Germany?—Ben Gurion's Negotiations" (Rodeph Shalom Synagogue, Saturday services).

People along the Hudson River are not the only ones who suffer through sermons on obscure and irrelevant subjects, but it seems that they have their full share of them. Take this one, for instance: "Indigenous Inspiration." Or how about the exposition one group heard on "Protoplasm: The Physical Basis of Life."

Smaller religious groups with strange sounding names advertise their wares, too. At the Ramakrishna-Vivekananda Center of Hinduism on 94th Street Sunday morning Swami Nikhilananda spoke on "Vivekananda."

Then there is the Yoga Institute, and the Greater Truth Society, then the Society for Ethical Culture, plus the Vedanta Society, to say nothing of the United Lodge of Theosophists, and many other esoteric little gatherings much too numerous to mention.

Truth may be one, but in the crowded cities as nowhere else on earth, the impression frequently given by these widely divergent groups is that truth has been shattered to pieces.

The feeling of the man on the street must often be that of agnosticism, that these various religious groups hold only broken pieces of truth. He must often despair of finding the ultimate reality.

Into this raucous, strident market place of the world the churches are moving. Southern Baptists now among them. With varying degrees of effectiveness Christ is being preached.

Some of Gotham's milling throngs will laugh in scorn at this claim that Christ is earth's greatest hope, mankind's only saviour and supreme above all others. Some will doubt, others will ponder but not believe.

As at Sodom and Gomorrah, a few will hear and heed the word about eternal life, and for the redemption of these the mighty efforts are unquestionably worth while.

The Mirage of Happiness

In this frantic generation people are often misled in their search for happiness.

Happiness is an elusive quality. Where is it to be found?

Clarence McCartney says, "Not in unbelief.—Voltaire was an infidel of the most pronounced type. He wrote, 'I wish I had never been born.'"

"Not in pleasure.—Lord Byron lived a life of pleasure, if any one did. He wrote: 'The worm, the canker, and the grief are mine alone.'"

"Not in money.—Jay Gould, the American millionaire, had plenty of that. When dying, he said: 'I suppose I am the most miserable man on earth.'"

"Not in position and fame.—Lord Beaconsfield enjoyed more than his share of both. He wrote: 'Youth is a mistake, manhood a struggle, old age a regret.'"

"Not in military glory.—Alexander the Great conquered the known world in his day. Having done so, he wept in his tent, because, he said, 'There are no more worlds to conquer.'"

"Where, then is happiness found? The answer is simple. 'In Christ alone.' He said, 'I will see you again, and your heart shall rejoice, and your joy no man taketh from you.'"

Much of the world's distress today results from too many people seeking to be God rather than striving to be like God.—Russell B. Hilliard, missionary to Spain.



18TH CENTURY BAPTIST PRESS

BAPTISTS GIVEN LIBERTY
TO PREACH TO SOLDIERS

RICHMOND, Va., August 16, 1775 — (BP) — In response to an appeal from Virginia Baptists. The Virginia Convention has sent an order to officers of troops fighting England for American independence to allow Baptist ministers to preach to the soldiers.

The order will allow Baptists and other "dissenting clergy" to preach "from time to time as various operations of the military service may permit." The resolution was passed "for the ease of such scrupulous consciences as may not choose to attend divine service as celebrated by the chaplain of the state church."

Petition to Convention
In their petition to the Virginia Convention the Baptists pointed out that many of their number already had enlisted and that many more were likely to follow. Because these Baptists wanted their ministers to preach and to minister to them during the campaigns, the Convention was asked to allow Baptist ministers Elijah Craig, Lewis Craig, Jeremiah Walker, and John Williams "to preach to the troops at convenient times without molestation or abuse."

As the Baptist pastors recommended for appointment to the troops "have a strong attachment to American liberty" as well as soundness in principles of religion and usefulness in the work of the ministry, the Convention was invited to examine them thoroughly to prove their qualifications.

Baptists Disloyal?
The petition explained that Baptists had carefully considered "what part might be most prudent for Baptists" in the revolution. It was agreed that "in some cases it is lawful to go to war" and that military resistance against Great Britain is justified because of their "unjust invasion, tyrannical oppression, and repeated hostilities against America." The petition added that the question of enlistment by Baptists was decided individually, however.

Baptists have been falsely accused of disloyalty because they threatened to take their appeal for freedom of worship to the king. The measure was to be only a last resort, however, after Baptists had exhausted every hope of just treatment from the colonies.

Now Baptists have thrown their full weight into the fight against England, hopeful that out of the struggle for civil liberties will come freedom of religion. Perhaps no other group in America as strongly supports the revolution today.

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Southern Baptist Convention

SINGAPORE — Francis Cardinal Spellman, Archbishop of New York, left for Bangkok, Thailand, after a two-day visit here on his globe-circling trip.

January 20 — Malcolm Carter, Prentiss Associational Training Union Director; Billy Howard, Lee Associational Brotherhood Pres.

January 21 — W. W. Henderson, Leflore Associational Brotherhood Pres. R. B. Patterson, Missionary, Northeast Area, Mississippi.

January 22 — Mrs. Willie Meador, Jones Associational W. M. U. Pres., Dr. J. Monroe Lanmon, Mississippi College faculty.

January 23 — Perrin H. Lowrey, Blue Mountain College faculty; Mrs. Aurelia M. Hollis, Blue Mountain College faculty.

January 24 — Dr. W. P. Davis, Baptist Building, Dr. W. C. Fields, Baptist Building.

January 25 — James L. Clark, Clarke College faculty; Miss Clara Axie Dyer, William Carey College faculty.

January 26 — Mary Emily Myers, BSU Director, Jones Junior College; Jerry Johnston, BSU Director, East Central Junior College.

NEW YORK — A 43-week church attendance crusade was launched by Protestant churches throughout the metropolitan area here. It is being sponsored by the Protestant Council of the City of New York.

Pages

From The Past

By J. L. BOYD, Sr.

50 Years Ago

A subscription among Baptists of the South was launched to place a \$5,000.00 monument at the grave of Dr. T. T. Eaton of Kentucky who was buried in Cave Hill Cemetery, Louisville. Pastor I. P. Trotter of First Church, Hattiesburg, was acting as the committeeman from Mississippi who said that Dr. Eaton came "nearer being a representative Baptist" which fitted him to receive this high honor and recognition.

The Fifth Avenue Church, Hattiesburg, (now Temple) was organized Dec. 15, 1907 with 25 charter members. Rev. L. E. Hall was first pastor.

Pastor J. P. Williams of the Calvary Church, Silver Creek, tells how a "strong force of good sisters came armed with bundles and baskets, took possession of the pastor's home and spread such a feast as you rarely ever beheld." This was at Christmas-time, and the pastor and family were overwhelmed. (Mrs. J. P. Williams is now a resident of Mendenhall where Brother Williams died at the end of a long and fruitful pastorate.)

40 Years Ago

The home of Pastor W. J. Derrick of the Water Valley Church was destroyed by fire recently including the entire contents, the family alone escaping. It was a total loss as there was no insurance. All personal belongings of the family were burned including the library of the pastor — "Every book he had was lost."

25 Years Ago

The B. S. U. of the Mississippi Woman's College (William Carey) are rejoicing over attaining the First Magnitude award for the year, 1932, just received from the Southwestern Student Secretary, Mr. Frank H. Leavell of Nashville, Tennessee.

One way to succeed — Hazel: "I suppose you were nervous when you first asked your husband for money."

Ruth: "No, not a bit, I was calm and — collected."

NEW BOOKS

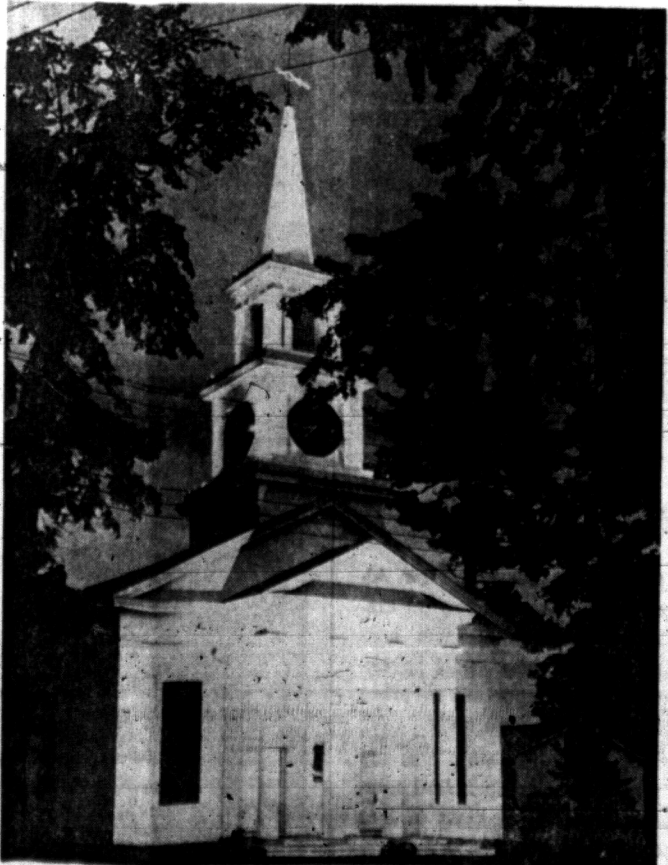
(Available through your Baptist Book Store in Jackson; brief notations by Editor)

THE WAY TO BIBLICAL PREACHING by Donald G. Miller (Abingdon Press, 160 pp., \$2.50) — a preacher's how-to-do-it book.

EVANGELICAL SUNDAY SCHOOL LESSON COMMENTARY, 1958, (Higley Press, 320 pp., \$2.25) — sixth annual edition.

HIGLEY'S SUNDAY SCHOOL LESSON COMMENTARY, 1958 (Higley Press, 320 pp., \$2.25) — twenty-fifth annual volume.

LOOK, LOOK, THE CITIES! by Albert McClellan (Home Mission Board of the SBC, 96 pp.)



NEW ENGLAND CHURCH—Historic Newbury church in Vermont shines like a beacon in the night.—(RNS Photo).

The Baptist Forum

Prime Minister

Thanks for the splendid play you have given to our story on Prime Minister John Diefenbaker of Canada. I am sure Mr. Diefenbaker would be happy to see a copy of this issue, and I am wondering if you would send a copy direct to him at the Prime Minister's Office, Ottawa, Canada.

Cyril E. Bryant
Baptist World Alliance
Washington, D. C.

New Look

Congratulations on the "New Look" for the Baptist Record! I like it very much and it makes for better reading and adds to the overall attractiveness of the paper.

E. C. Williams
Secretary, S. S. Dept.
Jackson

Disagrees

I have lived in a college town 40 years and I have a teenager to raise.

When I read "Counselor's Corner" in my Baptist Record I was shocked to learn that money rules Baptist belief. Frankly, my faith in (that which is supposed to be) good is shaken.

We are fast conforming to majority because it is easier. We have become weak in character. We can only become strong if we do not compromise our beliefs for the sake of money.

Won't you please use your influence to help develop the morals of our young people—or people like Dr. Hudson will make too many compromises and they will be doomed.

A Reader
Oxford

COMMENT: Dr. Hudson's column expresses his own personal opinions — and they are usually very stimulating and helpful. You refer to his January 9 article on dancing at Baptist colleges. You have misunderstood Dr. Hudson, I believe, and you have grossly wronged Baptist people if you suddenly assume "that money rules Baptist faith." He was answering a question about dancing on a Baptist college campus—Wake Forest College in North Carolina. Baptists in that state through their state convention "pay the bills" for the college and therefore, as Dr. Hudson put it, they "have some rights in calling the shots." Apparently a majority of them did not want dancing on the campus of their school so they stopped it. Although there are differences of belief among Baptists on this subject, I think most Baptists do not approve of dancing. One of them is your Editor.

New Shingles

"All things are possible. Pray and believe." That is what the Center Hill Church (Desoto) did.

Seeing the need for siding on the church and knowing the financial condition the people started a program about three months ago called "Pennies for Shingles." As the members had birthdays they would bring their pennies, and the fund was started.

Then came the fall revival; a different speaker was secured each night, and all the love offering went into the fund. After the revival about one-third of the goal was reached. The members were encouraged to keep on praying and believing that God would supply the needs.

Then God came to the rescue. A friend of the church who worshipped there 70 years ago came to the community and said he had a cash gift for the church, not knowing of the building program. His gift plus the amount raised was enough to install asbestos siding on the church auditorium.

H. W. Harris, pastor
3741 Longfellow
Memphis, Tennessee

Radio Ghana

October 13th: This date found me in Accra at the well-equipped Broadcasting Studios, with a whole half-hour to preach God's good news to all of Ghana. I feel our Mission is extremely fortunate in being able to have

this religious broadcast every 8-10 weeks. Naturally, it requires a little more careful preparation, but I feel it pays big dividends. I returned to Sekondi and the Minister of Trade & Development saw me walking by his office. He stopped talking to his client and said "Hey, Rev. Arnold, I heard you preaching the gospel Sunday morning." Again, as I walked in the Sekondi post-office, the telegraph clerk said, "when will you be on the air again—I want to be sure to listen." These words gave me new assurance that here in a land where TV has not arrived, we do have the media of radio that can acquaint all of Ghana with our Baptist principles and way of doing things plus give them the good news of what Jesus has done and wants to do for them.

Mr. and Mrs. Wm. Arnold
American Baptist Mission
Box 131, Sekondi
Ghana, West Africa.

Counselor's Corner

By Dr. R. Lofton Hudson

Anonymous Letters

Question: There is one (or more persons in our church who writes anonymous letters. She (or he) writes them to the pastor, the choir director, the Sunday School superintendent and the Lord only knows who else. They are the vilest things you ever read, full of criticism and ugliness. What can the church do about such people? And what should our attitude be toward such behavior?

Answer: If these letters contain vulgarity or accusations that are criminal (such as slander) the post office and the Federal Bureau of Investigation will deal with them. If not, as is usually the case, the best thing to do is ignore them.

I know a pastor who never allows his secretary to show him an anonymous letter. Some studios soul really gets cheated in his case, for this pastor gets plenty. Most pastors receive such letters sooner or later.

It is hard to say the truth about such letter writers. Some say that they are among the meanest people on earth. Others say they are sick mentally. Still others say that they are fearful cowards. Only God knows, so let Him judge them.

This much is reasonably certain. They are not hard to spot. You can submit these anonymous letters to any group in your community and ask them who would write the stuff. The same one or two names will come up as the guilty ones. To me this shows that, sick or sinful, these people are different. They mean to be.

Ignore them. Life is too short to spend time on people who won't sign their names.

(Address letters to Dr. Hudson, 116 W. 47th Street, Kansas City 12, Mo.)

HONG KONG — The Peiping Radio reported that teachers in Communist China "from now on will be responsible for making sure that their pupils are brought up as materialists." The station said the teachers must train children to "see the evil of religious superstitions."

The Baptist Record

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Joe Abrams — Associate Editor
J. E. Lane — Business Manager
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Official Journal of the Mississippi

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The Baptist Building

Mississippi Street at Congress
Baptist Record Advisory Committee
Henry Harris, Roy Raddin, G. B. Batten, Mel Craft, and A. G. Shepherd.

Entered as second-class matter April 4, 1918 at the Post Office at Jackson, Miss., under the Act of October 3, 1917. Publication of 150 words or less will be published free. More than 150 words will be charged five cents per word. Memorials and resolutions will be charged five cents per word. The sender of material requiring a charge should state to whom bill should be sent.

The Baptist Record is a member paper of the Southern Baptist Press Association, the Associated Church Press, and the Evangelical Press Association.



SERVICE MARKS NEW SESSION OF CONGRESS—Washington, D. C.—A service of intercession and Holy Communion at National Presbyterian church here marked the opening of the second session of the 85th Congress. Shown at the service are left to right: Dr. Henry C. Koch, president of the National Capital Area Council of Churches; Dr. Robert N. Montgomery, moderator of the United Presbyterian Church of North America; Sen. John C. Stennis (D. Miss.); John Foster Dulles, Secretary of State; Dr. Harold R. Martin, moderator of the Presbyterian Church in the USA; and Dr. Edward L. R. Elson, minister of the host church, Members of Congress, the cabinet and executive agencies along with church leaders attended the service. It was held under the auspices of the Presbyterian Church in the USA, United Presbyterian Church, National Council of Churches and the National Capital Area Council of Churches.—(RNS Photo).

Chastain Leads Mexican Tour

Dr. Judson Chastain, Dean of Men and Professor of Psychology and Education at William Carey College, and Mrs. Chastain, hostess of the Men's Dormitory, sponsored a group of seventeen teachers, B. S. U. Directors, and

"World Missions - My Task"

NEW ORLEANS, La. — The fourth annual Student Missions Conference at New Orleans Seminary has been scheduled February 21-22, according to Miss Helen Falls, associate professor of Missions at the Seminary.

Sponsored by the Seminary's department of missions, the conference will have as its theme "World Missions - My Task," and is expected to attract some 300 students.

Attendance at last year's conference was around 300 but it is expected to increase this year with the addition of sessions for medical students and student nurses who are medical mission volunteers.

This will be the first time in the four year history of the conference that discussions have been arranged solely for the medical group.

Dr. James pointed out, New York City is a Baptist opportunity "greater than four states like Georgia and greater than six states like Oklahoma."

Until a permanent place of worship can be secured, the new congregation will continue meeting in the YMCA building.

Forty members of the College Avenue Church, Annapolis, were present for the meeting. They, along with other Maryland Baptists, made the trip "over to Macedonia" by chartered bus.

Dr. James made a request for names of Southern Baptists living in the vicinity of New York City. Letters advising him of such persons should be addressed to 10 East End Avenue, New York 21, New York.

Mississippians

Several ex-Mississippians now living in the New York area are among charter members of the Manhattan church. They (and their former home in Mississippi) are: Mr. and Mrs. William S. Haynie, Cheryl and Shirley (Jackson); William Frank and Sallie Lott Allen (Meridian); Chaplain (Lt. Col.) and Mrs. Lonnie W. Knight (Carrollton); Ken Hamilton (Jackson); Mr. and Mrs. T. E. Herron (Jackson); Thomas Lesley (Tupelo); and Ellis Snipes (New Albany).

Other Mississippians present for the history-making meeting were Rev. and Mrs. Charles Jolly, now of Annapolis, Md.; and Rev. Leroy Sellers, formerly of Carrollton, Miss., and now pastor in Baltimore.

WASHINGTON, D. C. — Acceptance by the government of a federal court decision that pornographic materials may be imported into the United States for a "genuine scientific purpose" does not mean that "the bars are down to such imports intended for distribution to the general public," Commissioner Ralph Kelly of the Customs Bureau said here.

Sunday School Department

E. C. Williams, Secretary
Miss Carolyn Madison, Elementary Secretary
Mrs. Judson Irwin, Office Secretary
Mrs. Ralph Alewife, Office Secretary



MRS. DOUGLAS HILLS

The Cradle Roll conferences of our three Sunday School Conventions will be directed this year by Mrs. Douglas Hills, of the Baptist Sunday School Board, Nashville.

Mrs. Hills is Southwide Cradle Roll superintendent and will be a most helpful leader to all our Mississippi Cradle Roll workers who attended either of these Conventions. We urge our Sunday school leaders to help work out plans so these Cradle Roll workers can attend one of these three Conventions.

The dates and places of these Conventions are: March 11, First Baptist Church, Columbus; March 12, First Baptist Church, Kosciusko; March 13, First Baptist Church, Crystal Springs.

Attend the one most convenient. There will be morning, afternoon, and evening sessions at each place.

BUS TO GLORIETA

The Sunday School Department is taking a chartered bus to Glorieta this year for the first Sunday School week —

June 19-26. There will be much sightseeing in connection with the trip. The bus will leave Jackson on June 13 and return on June 27. The approximate cost of the entire trip, including transportation, hotels and meals enroute, the time at Glorieta, will be \$150.00. Rooms have already been secured at Glorieta.

If you are interested in making this trip, please write to Miss Carolyn Madison, Box 530, Jackson, Miss., for additional information.

EXTENSION WORKERS INVITED TO ATTEND RIDGECREST

All churches are urged to send one or more Extension workers to Ridgecrest next summer. There they may have a pleasant and profitable week of study and planning in the Extension conferences.

This may be a thrilling and delightful experience, as well as a helpful one, since our Assembly is in the beautiful Blue Ridge Mountains near Asheville, North Carolina.

There, with other successful leaders, Extension workers will find pleasant and effective ways of carrying on the Extension ministry in their own churches. A week at Ridgecrest is as fine an investment in Extension work as any church can make.

Ridgecrest Sunday School Weeks are:

July 24-30
July 31 — August 6
Write today for reservations to: Mr. Willard K. Weeks
Ridgecrest Baptist Assembly
Ridgecrest, North Carolina

Brotherhood Department

W. R. ROBERTS, Secretary
E. L. HOWELL, Royal Ambassador Counselor
MRS. J. L. TAYLOR and MRS. ELTON GREER, Office Secretaries

1st SBC Church In New York

(Continued from Page 1)

ing 10 per cent of all contributions since then to the Cooperative Program.

Dr. James Arrives

Visiting ministers and chaplains conducted regular Sunday morning services until the arrival of Dr. Paul S. James in November.

Dr. James, formerly pastor at Auburn, New York, concluded a sixteen-year pastorate of the Tabernacle Baptist Church, Atlanta, to accept the call of the mission group and of the Home Mission Board. He will direct all Southern Baptist activities in the Greater New York area.

Addressing approximately 250 people at the organizational meeting Friday night, Dr. James referred to the founding of the church as "The Miracle on 34th Street."

In expressing appreciation for the warm welcome extended to the new church by other Baptist groups in the New York area, Dr. James stated, "Southern Baptists are organizing work in the New York area not as invaders, but as allies with all who are promoting the work of Christ."

He added, "Our first step is to form a strong 'parent' church on Manhattan from which we can reach out to establish other churches in the Greater New York area."

Big Potential

Estimates of the number of Southern Baptists in the five boroughs of the city range up to 50,000. Only about half of the 12 million people in the metropolitan area are enlisted in the local churches, according to religious leaders.

From a population standpoint,

our denomination and most serious of all, to fail our Lord. We have the boys, they need men to lead. Will you share your part of the load?

R. A. Dates for '58

State Royal Ambassador Camps at Kittiwake Baptist Assembly:

June 2-6 — Junior boys
June 9-13 — Junior boys
June 16-20 — Junior boys
June 23-27 — Junior boys
June 30-July 4 — Junior boys
July 7-11 — Intermediate boys
Convention-wide Royal Ambassador Congress, Fort Worth, Texas — August 12-14.

BUILDING BETTER BROTHERHOODS BY GROWING BETTER ROYAL AMBASSADOR CHAPTERS.

Boys are our heritage. They may become good or bad, but they're ours. As a Brotherhood, we are responsible for their development. Therefore, we must provide for these lads — How? Through better Royal Ambassador Chapters. This can be done in this way.

1. Utilizing the new Royal Ambassador Guide for Achievement. This sets up the requirements of a good Royal Ambassador Chapter and is a guide to help the counselor and boys know what to do in order to have a good chapter. If they measure up to its requirements they receive a gold seal for that quarter and one for each quarter they meet the requirements.

2. For a successful chapter, good planning is necessary. This is done by the Brotherhood Royal Ambassador Committee, the Advisory Staff of the Chapter, and its Embassies.

3. Better chapters must have better officers so a program of training for chapter officers should be provided by the Brotherhood Royal Ambassador Committee.

4. Better chapters will be built when we have better trained counselors. This adult training should be continued through the year giving the men of the Brotherhood opportunity to prepare for places of responsibility in R. A. Leadership.

5. More and better chapters can be built with more boys. Enlist all you can interest in Royal Ambassador work.

Men Must Assume Royal Ambassador Responsibilities

Now is the time — Royal Ambassadors are our job — We are totally responsible for the boys program of our churches. The Southern Baptist Convention gave us the responsibility of looking after the training of boys in Southern Baptist Churches, in your church and mine. And as of January 1, 1958, it is our move.

One thing Brotherhood men must not do is fail these boys. To do so is to fail our church,

for assistance in planning your church seating write
SOUTHERN DESK CO.
HICKORY, N. C.

5,000 CHRISTIAN WORKERS WANTED
to sell Bibles, good books, Scripture Greeting Cards, Stationery, napkins, Scripture novelties. Liberal profits. Send for free catalog and price list.
George W. Noble, The Christian Co., Dept. B, Pontiac Bldg., Chicago, 5, Ill.

NEED A LAXATIVE? take Calotabs
15¢ and 29¢ sizes

Surgical Supports FOR MEN and WOMEN
When the doctor prescribes a support, it is of vital importance that you be fitted exactly as prescribed.

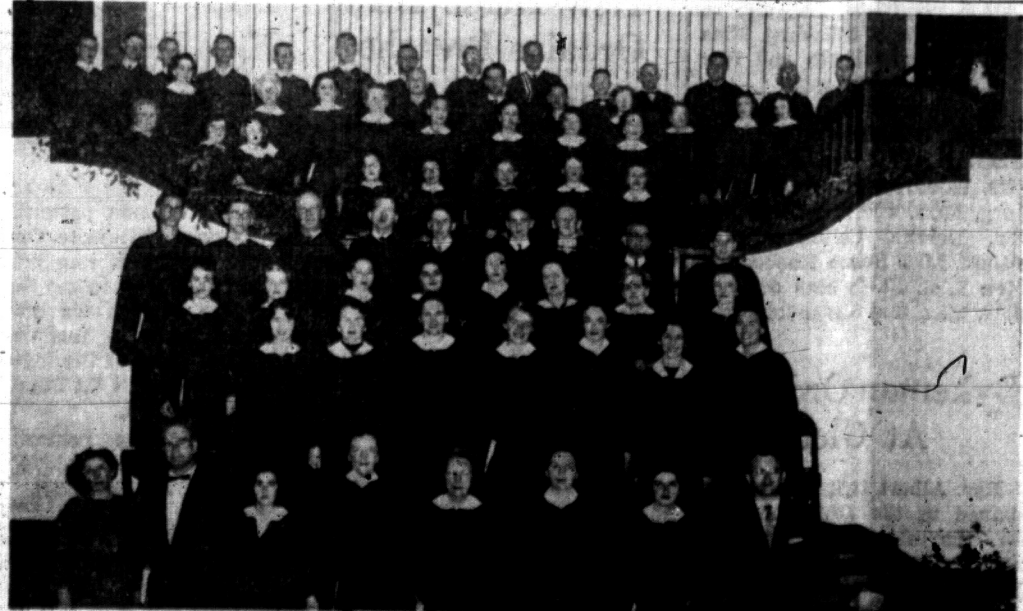
PRIVATE FITTING ROOMS Kay Surgical, Inc.
116 S. Roach Street JACKSON, MISSISSIPPI

EAST TEXAS BAPTIST COLLEGE MARSHALL, TEXAS
Christian in Spirit
REASONABLE IN RATES
Competent Faculty
FULL ACCREDITATION
H. D. Bruce, President

YOU CAN CREATE A Living MEMORIAL
There is no better way to remember a loved one than by establishing a Memorial Through Your Own State Baptist Foundation.
ASK YOUR PASTOR OR WRITE Mississippi Baptist Foundation, P.O. Box 530, Jackson, Miss.
YOUR MONEY LIVES FOREVER IN THE BAPTIST FOUNDATION

MAGNIFICENT TONE SURPRISINGLY LOW COST
BALDWIN ELECTRONIC ORGANS

Convenient Terms! A revelation among electronic organs for churches.
SMITH MUSIC STORE
Capitol at Roach St. Jackson, Miss.



"MESSIAH" PRESENTED AT BROOKHAVEN—The combined Chancel and Chapel Choirs of First Church, Brookhaven, presented the Messiah by George F. Handel on December 22. Guest soloist was Charles Richey, Minister of Music at Ridgecrest Church, Jackson. Other soloists were Mrs. Jewell Campbell, Mrs. Harold Lofton, Mrs. Roland Wall, Jr., Mrs. Hugh V. Wall, Sopranos; Mrs. Dayle Grose, Alto; Dayle Grose, Baritone. The presentation was under the direction of Dayle Grose, Minister of Music, Miss Sally Branch was organist and Mrs. Eric P. Robbins was pianist.

Hear These Leaders

At One Of The

WORLD MISSIONS CONFERENCES

JAN. 20 - 24 — JAN. 27 - 31

First Week Only —



Courts Redford Eugene Hill Douglas Hudgins S. R. Woodson James Harrell

Second Week Only —



S. F. Davis Fon Seafeld John G. McCall Clifton Perkins Troy Prince

Both Weeks —



C. L. Quarles Joe Odie Edwina Robinson Gordon Sansing Joe Abrams

THREE SESSIONS IN EACH CONFERENCE

10:00 A. M. — 1:45 P. M. — 7:00 P. M.

Every Baptist Should Attend

W. R. Roberts, Brotherhood Secretary, will preside at the evening services.
MONDAY, January 20 Louisville First
TUESDAY, January 21 New Albany First
THURSDAY, January 23 Clarksdale Church
FRIDAY, January 24 Belzoni First
MONDAY, January 27 Laurel First
TUESDAY, January 28 Biloxi First
THURSDAY, January 30 McComb First
FRIDAY, January 31 Jackson Northside
(Note: January 31 meeting was originally scheduled for Crystal Springs but changed to Jackson Northside.)



CHURCH HAS BUILT-IN TV STUDIO—Memphis, Tenn.—Sunday morning services are telecast regularly from Bellevue Baptist church here, the only church in the country with a built-in TV studio. Shown smiling as the first successful test pattern appears on the monitors in the church's studio are the Rev. J. Ralph McIntyre, assistant pastor (right); and Bob Lewis, producers-director, and Leroy Knight, engineer, the only two professionals assigned to the telecasts. Church members make up the rest of the staff of cameramen and audio controlmen. The services are beamed by a transmitter from the church studio to the tower of WHBQ-TV, a commercial station three blocks away. Telecast of the entire 70-minute service are seen within a 125-mile radius of Memphis. Dr. Robert G. Lee is the pastor. (Religious News Service Photo).

Clinton Sets Mission

Sunday, Jan. 5, was an eventful day in the history of the Baptists of Clinton due to the beginning of the Clinton Baptist Mission.

The Clinton Baptist Church had served adequately and well the Baptist constituency for more than a hundred years, having been organized February 14, 1852.

At that time the town was small and the enrollment of Mississippi College was 30 students of college grade and 107 Primary and Preparatory grade with a staff of five teachers. The town has grown to a status of a city of more than two thousand with several subdivisions.

Total present membership of the Clinton Church is 2158 (1405 resident). Yet it has become evident that the Church is unable to adequately minister to the enlarged and growing Baptist constituency in spiritual things, and that a second church in the

area is a necessity for winning the lost, enlisting and developing those of the Baptist persuasion in the Clinton area, and personnel of students and staff on the college campus.

Hence, the initial step was taken to organize a second Baptist Church there. The Missions Committee of the Clinton Church in collaboration with the Missions Committee of the Hinds County Baptist Association arranged the meeting under the association's gospel tent located on the four-acre plot of land on Clinton Boulevard, about a mile east of Clinton.

Evans, Presides
Rev. W. F. Evans, pastor of the Midway Baptist Church, Jackson, and chairman of the representatives from the ten sponsoring churches of the mission presided, and commended Deacon Edward F. McDonald, chairman of the Clinton group, who had done such a fine job

in directing the preparation for this initial meeting.

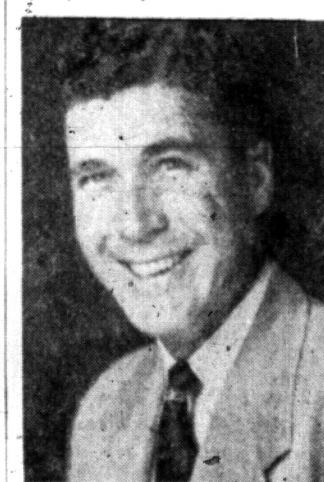
George Cribb, minister of music of the Clinton Church led in the song services.

Pastor Russell McIntire of the Clinton Baptist Church delivered the sermon.

Upon invitation for those desiring to join the newly formed mission 30 persons came forward and signed cards indicating what churches they were members of or to unite through baptism.

Organization Set
These and all Baptists joining the mission will automatically become members of the Clinton Baptist Church; those making professions of faith will be baptized into the fellowship of the Clinton Church until the mission is formally organized.

Announcement was made for the initial business meeting to be held on the following Wednesday night for the purpose of organizing the Sunday School and other auxiliary units. It was announced also that regular services would begin immediately with Sunday school at 9:45 A. M. and worship service at 11:00 A. M., Training Union at 6:15 P. M., and evangelistic service at 7:30 P. M. The worship committee of the Associational Missions Committee, Pastor Leonard Holloway of the Robinson Road Baptist Church, Jackson, chairman, announced that Dr. Joe Odle, State Baptist Associate executive secretary, Jackson had been secured to preach at the worship services of the MISSION the first three Sundays, beginning January 12.



Shelby Newman
Joins Staff
At Batesville

The American Bible Society helps to translate the Bible, publishes without note or comment, distributes without profit, usually below cost, and without charge in cases of special need. It serves mission work around the world. Southern Baptist missionaries and the people depend on the Society for Scriptures.

Sunday, January 26 is the day for an offering for the American Bible Society, recommended by the Mississippi Baptist Convention. Please send gifts, marked "for the American Bible Society" to Dr. Chester L. Quarles, Executive Secretary, Mississippi Baptist Convention, Baptist Building, Box 530, Jackson, Miss.

OLDEST ADULT UNION LEADS WAY TO THE STANDARD
With a great deal of pride, Chester Vaughn, Minister of Religious Education, First Baptist Church, Hattiesburg, writes "I am happy to attach application for standard recognition for the Leaders Union in the Adult Department of our Training Union. This is the oldest union in the Adult Department. They were anxious to be the first in our church to become standard (and so) they prepared the application immediately following the meeting (on the last Sunday of the quarter)."

Congratulations to the Leaders Union of the Adult Department of First Baptist Church, Hattiesburg, for taking the initiative in the matter of standardization in their church. This qualifies them for Seal II of the Honor Church Program recently inaugurated by the State Training Union Department of Mississippi.

Shelby P. Newman began his duties this month as Minister of Education and Music with First Church, Batesville, coming to Batesville from the Fairfields Church, Baton Rouge, La.

Mr. Newman has served in the above mentioned capacity in churches in Louisiana and Texas. He attended Baylor University and Louisiana State University.

Mr. Newman is married to the

Power Conference Slated at Myrtle

The Myrtle Church will conduct its annual Baptist Power Conference, January 27-31. The purpose of the meeting is to get a better knowledge of the Word of God, the work of the Holy Spirit in the life of the believer, and to pray for a revival in Southern Baptist churches.

"In this meeting," Rev. Percy Ray, conference director, says, "we have some of the greatest Bible scholars and preachers of the Southern Baptist Convention to speak."

Dr. J. C. Canipe who has been connected with the North Carolina State Board for many years will be one of the speakers. Dr. Loyd Corder from the Home Mission Board will also speak.

The meeting will be at Camp Zion, Myrtle, Miss. According to expectations, there will be preachers, laymen and their wives from about 18 states attending this conference. The Myrtle Church furnishes the meals and beds free for all those who attend.

Rev. Ray states, "we invite all who will to come with us for these days. Send in your reservations at once, stating whether it is men or women coming. The only fee will be 50c for insurance when you register. Everything else is free."

Lexie Devotes December To Mission Emphasis

Lexie Church, Tylertown, Rev. Bartis Harper, pastor, each year devotes the month of December to the promotion of missions.

Last month the Lexie W. M. U. observed the Foreign Mission Week of Prayer, giving a special program at mid-week prayer meeting; and distributed baskets they had prepared for needy families and shut-ins.

Rev. John McDonald, pastor of First Church, Monticello, spoke at Lexie, telling of his mission tour to South America. Rev. Anis Shorosh from Jordan, student at New Orleans Seminary, also spoke to the church in December, giving his testimony and telling what the Southern Baptist mission program had done for him and his people.

The church had a Lottie Moon Christmas party in the Fellowship Hall of the church, all guests bringing gifts for the Lottie Moon Offering. The church goal set for this was \$400 — the total given was \$600.

The young people presented a Christmas drama entitled "Unto the Least." They went Christmas caroling to the shut-ins of the community.

Miss Clara Skinner surrendered for service as a foreign missionary.

Silas J. Rhodes Dies In Louisiana

Rev. Silas Jefferson Rhodes passed away in a New Orleans, La. hospital, Dec. 19, 1957, after 37 years in the gospel ministry in Mississippi and Louisiana churches. (He had made his home in Bogalusa since retiring several years ago.)

The funeral services were conducted in Monroe Street Church, Bogalusa, La., and interment was at Gillsburg, Miss. Rev. Thurman Booth and Rev. C. L. Miller officiated.

Survivors are his widow, Mrs. Minnie Woodrow Perryman, Bogalusa, La.; two daughters, Mrs. Woodrow Perryman, Gillsburg, Miss. and Mrs. Dale Wilson, Delano, California, two sisters, Miss Selma Rhodes and Mrs. E. E. Eplen both of Lucedale, Miss. and 5 grandchildren.

Dykeman Ordained At Glen Cove

Rev. Albert Dykeman was ordained to the gospel ministry by the Glen Cove Baptist Church, Glen Cove, Texas, on December 15. He was licensed by First Church, Gulfport, during the pastorate of Dr. Joe T. Odle.

former Betty Jean Booth, formerly of Columbus, Ga. Rev. Carl Duck is pastor.



Attended 100%

The young and old attended the study course at Poplar Springs Church in Newton county.

Uncle Charlie Gray, a faithful member, age 77, and little Connie Mae Adams, age four months, (photo above) attended every night.

Teaching was Rev. H. T. McLaurin, retired Newton county minister. Rev. E. L. Clarke is pastor.

Church Exceeds \$3,000 Goal

First Church, New Albany gave more during the month of December to all causes than any other month during the entire year. \$6,796.00 was given thru the budget of the church during the month.

The goal of \$3000.00 set by the WMU for the Lottie Moon Christmas Offering for foreign missions was reached and exceeded. More than \$5000.00 was given by the church to mission causes alone.

The church has set a budget of \$72,657.00 for the year 1958. Dr. J. William Harbin is pastor.

17 Days at Prayer

TIMMINS, Ont. (RNS) — A 17-day prayer vigil for the first 17 days of the New Year is being held by 17 churches of various denominations in this northern Ontario mining area.

The massive prayer session, designed to deepen the spiritual lives of the churches, began at the stroke of midnight New Year's Eve and will continue without a break for 408 hours until midnight, Jan. 17.

Each church has been allotted a 24-hour period, with members praying in half-hour shifts. First in the vigil was South Porcupine United church. Other churches taking part include five United churches, four Anglican, three Pentecostal, one Baptist, one Free Methodist, one Presbyterian and a Salvation Army citadel.



Randle S. Pass

New Henleyfield Ordains Preacher

Rev. Randle S. Pass was recently ordained to the gospel ministry at the New Henleyfield Church near Picayune. A graduate of William Carey College, he is now a student at New Orleans Seminary. Mrs. Pass, the former Gloria Jean Ward of Wiggins, is also a graduate of William Carey.

Rev. W. Otis Seal preached the ordination sermon; Rev. Virgil Ratcliff, Superintendent of Missions, presented the Bible; Rev. P. E. Downey led in prayer; Rev. Phil Walker also participated in the service.

Church deacons participating in the laying on of hands were Hubert Walker (now deceased), Stern Smith, George Wise, Til-den Wise, and Rudie Lee. Visiting deacons included Arthur Pearson, A. R. Sumrall, Paul Monroe, W. M. Stewart, and L. M. Pass. Mr. Pass is the son of Mr. and Mrs. L. M. Pass.

RELIGIOUS REMARKABLES - - - By Scheel

T. M. REG. U. S. PAT. OFF.



Accepts Position At Southern Seminary



Dr. Samuel Southard

President Duke K. McCall recently announced the appointment of Dr. Samuel Southard as associate professor of Psychology of Religion at Southern Seminary.

Southard, a native of Lincoln

ton, North Carolina, was graduated from George Washington University in 1948. In 1951, he received the B. D. degree from Southern Seminary; in 1954, the Th.D.

During his years at Southern, he served as assistant chaplain, Central State Hospital, Lakeland, Kentucky; theological consultant, psychiatric service, Norton Memorial Infirmary, Louisville; and instructor in psychology of religion at the Seminary.

For the past two years, he has been professor of pastoral care on the faculty of the Institute of Religion, Texas Medical Center, Houston.

He is the author of *The Family and Mental Illness* (Westminster, 1957), and *Counseling For Church Vocations* (Broadman, 1957).

Mrs. Southard is the former Miss Frances Allen, of Tifton, Georgia.

Southard will assume his duties at Southern Seminary in January, 1958.



To Graduate At Southern

Eugene Tennison, Booneville; William A. Webb, Philadelphia; and Roy Lee Honeycutt, Jr., Grenada, will be graduated from Southern Seminary, Louisville, Kentucky, at the winter commencement exercises on Thursday, January 16, 1958.

At the present time, there are 122 candidates for graduation—the largest group ever to be graduated at a January commencement. Twelve of these are students in the School of Religious Education, twelve are students in the School of Church Music, and ninety-eight are candidates for degrees from the School of Theology. Eight of the latter group are candidates for the Doctor of Theology degree, the highest degree offered by any of our Southern Baptist seminaries.

New Pastorium At Picayune

Dedication services were held recently for the new pastorium of First Church, Picayune. Open house for the lovely new brick home, located on Goodyear Boulevard, was held in the afternoon. Hostesses for this were members of three of the ladies' classes of the Adult III Sunday School department.

Members of the pastorium building committee included L. O. Crosby, Jr., chairman, C. H. Parker, Quick, co-chairman, Elmer Dickson, Claude Anderson, W. M. Miller, Barney Whitfield, Mrs. Norman Stevens, Mrs. Jerry Stewart, and Mrs. R. D. Stockstill. The decorating committee was composed of the ladies on the building committee and Mrs. L. O. Crosby, Jr.

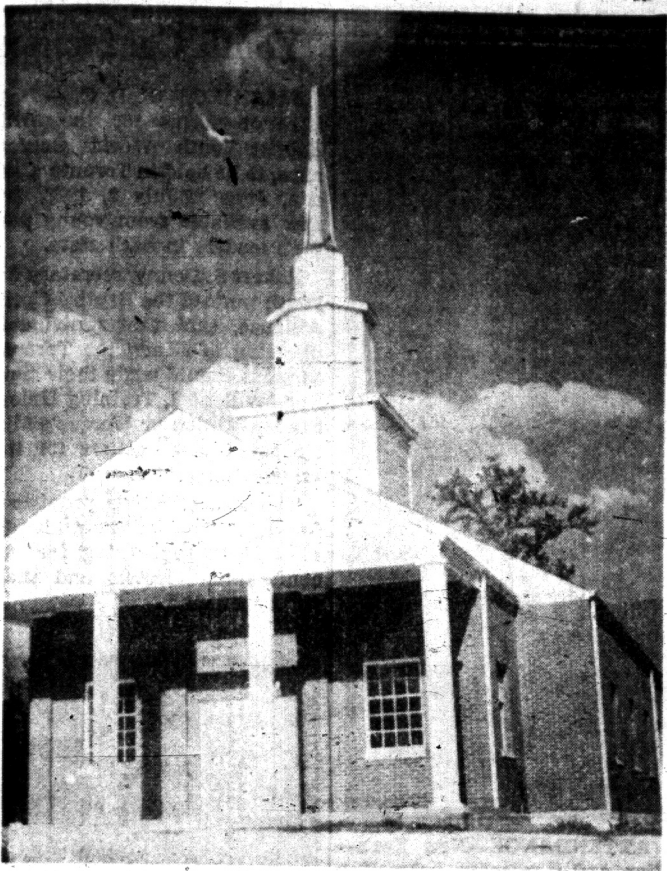
Dr. John R. Maddox is the pastor.



Ray E. Woodall

Cooperville Pastor

Rev. Ray E. Woodall, student at Mississippi College, has accepted the pastorate of the Cooperville Church in Scott County.



REMODELED SPRINGFIELD CHURCH—Springfield Church, near Morton, was remodeled last year under the leadership of Rev. F. V. McFatrige, who has recently retired. J. W. Winstead was chairman of the building committee.

Pastor Retires

Rev. F. V. McFatrige, pastor for the past several years at Springfield Church, Morton, has retired and moved to Forest.

He is a native Texan and graduate of Southwestern Seminary. He has served as pastor in Mississippi at Plantersville, Verona, Coldwater, and Duncan before going to Springfield.

He has written two books and served on the State Convention Board. Mr. McFatrige will be available for supply and revivals.



Rev. Arlis Grice

New Pastor In LaFayette County

Harmontown and Mt. Moriah, in LaFayette and Marshall counties, have called Rev. Arlis Grice as their pastor. He began his ministry with the two churches January 5, giving each church half-time. Rev. John B. Laney, superintendent of missions in the two associations, has been serving the churches as interim pastor.

Mr. Grice and his wife, Nell Hovis Grice, are natives of Waucho, Florida. They entered William Carey College last September. Before coming to Mississippi they were students in Baptist Bible Institute in Florida. The young couple are volunteers for foreign missions.

Now Many Wear FALSE TEETH With More Comfort

PASTETH, a pleasant alkaline (non-acid) powder, holds false teeth more firmly. To eat and talk in more comfort, just sprinkle a little PASTETH on your plates. No gummy, sticky, pasty taste or feeling. Checks "plate odor" (denture breath). Get PASTETH at any drug counter.

FREE! Write for generous sample to 35 Wall St., Binghamton, New York.

Hotels and Motels For State Evangelistic Conference

First Church, Gulfport - Feb. 10-12

Hotel	Distance from Host Church	Single	Double
Markham	1 block	\$3.50-7.00	\$5.00-10.00
Colonial	3 blocks	2.00-2.50	3.50-5.00
Edgewater Gulf	6 miles	4.50-10.00	7.00-12.00
Motel			
Moody's Court	1/2 mile	4.00-6.00	6.00-8.00
Gulf Haven Court	2 miles	4.00-7.00	8.00-12.00

Only accommodations near the host church are listed above. There are many other courts along the coast, and there should be no trouble in getting a room, even without a reservation.

Those desiring motel-hotel accommodations should write directly to them. Those desiring home entertainment should write directly to First Baptist Church, Box 157, Gulfport, Miss. Anyone wanting cabin accommodations at Kittiwake Assembly write to W. R. Roberts, Manager, Box 530, Jackson, Miss.

4%

Current Dividend, Compounded Semi-annually

Churches and individuals are invited to deposit savings, building fund, or surplus funds.

Let your money help build churches while it works for you.

Mail Your Deposit Today to:

CHURCH BUILDING & SAVINGS ASSOCIATION
Box 1118
Clinton, Miss.

"The Savings Plan With a Missionary Purpose"

Sunday School And Training Union Attendance

Aberdeen, First	374	100
Amory, First	447	111
Antioch (Rankin)	62	41
Batesville, First	485	214
Belden	130	75
Bethlehem (Jones)	163	110
Booneville, First	348	107
Brandon	363	170
Brookhaven, First	818	322
Main	720	259
Southway Chapel	78	44
Halbert Hgts. Chap.	20	19
Bruce, First	306	76
Byram	260	132
Calhoun City, First	353	144
Clarksdale, Oakhurst	601	165
Cleveland, First	527	183
Main	462	
Chinese Mission	65	
Cleveland, Immanuel	201	88
Collins	174	96
Columbus, First	1210	365
Main	1041	280
Fairview	163	85
Jonestown Mission	6	
Corinth, Tate St.	321	129
Crystal Spgs. 1st	607	157
Enon (Panola)	101	78
Flowood	110	60
Fulton, Trinity	113	52
Furrs (Pontotoc)	101	37
Glenfield (Union Co.)	84	60
Greenville, First	1017	329
Main	942	
Chinese Mission	75	
Greenville, Parkview	317	154
Greenwood, Calvary	491	195
Greenwood, North	409	121
Grenada, Emmanuel	224	101
Gulfport, Grace Mem.	227	88
Hattiesburg, Main St.	1014	413
Main St.	989	
Main St. Mission	24	
Calvary Mission	1	
Hattiesburg, 38th Ave.	200	98
Holly (Alcorn)	100	68
Houston, First	395	162
Jackson:		
Southside	255	140
First	1403	430
West	470	184
Midway	290	101
Daniel Mem.	1074	354
Hillcrest	410	200
Highland	185	80
Calvary	1547	523
Main	1520	513
Mission	27	10
Ridgecrest	638	243
Oak Forest	295	137
Broadmoor	536	201
Northside	753	213
Parkway	1053	438
Van Winkle	672	287
Alta Vista	40	35
Kosciusko, First	679	145
Main	644	
Maple Mission	35	
Laurel, First	599	166
Laurel, South	115	50
Laurel, Wildwood	320	119
Long Beach, First	273	73
Main	256	59
DeLisle Mission	17	14
Louisville, First	517	154
Lucedale	323	138
McComb, Central	234	56
McComb, Locust St.	103	29
Mendenhall	333	116
Meridian:		
First	885	186
(Oakland) Hgts.	328	118
Arrowood Bapt. Mis.	90	26
Emmanuel	93	56
State Boulevard	393	120
Key Field	126	73
(South Sid	480	170
(Fulton Ave. Mission	24	
Forty-First Ave.	375	119

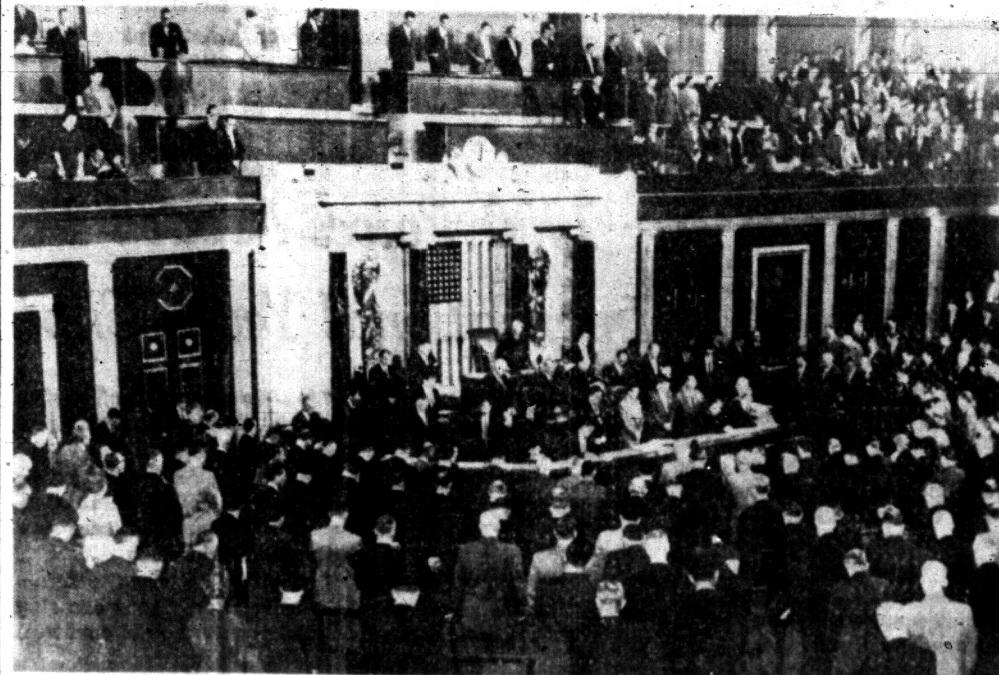
SPANISH OFFICIAL GRANTS INTERVIEW TO MISSIONARY

Lieutenant Alonso Vago, minister of the Interior in the Spanish Government, is in the United States on a tour of inspection. He is expected to visit the United States in 1958 but that they are not permitted to practice any form of proselytism. In reply, Mr. Wyatt stressed that the Spanish evangelicals wish to obey the laws but that on occasion churches have been closed without any reason being given for such action.

The interview was arranged by a personal letter from Ambassador John Lodge to General Vega requesting him to see Mr. Wyatt. The Minister granted the audience almost immediately upon receipt of the letter.

It is significant to note that the interview took place on the anniversary of the signing of the Declaration of Human Rights by the United Nations. Mr. Wyatt urges Baptists everywhere to pray that more rights may be granted to fellow Baptists in Spain.

General Vega took notes on both cases and emphasized that evangelicals in Spain are permitted private worship services by the Concordat signed with



PRAYER OPENS CONGRESS—Washington, D. C.—Congressmen bow their heads as Chaplain Bernard Braskamp prays at the reopening of the second session of the 85th Congress here. The chaplain is at the rostrum below Speaker Sam Rayburn of the House.—(RNS Photo).

Accepts Chaplaincy In Florida



Paul Strickland

Paul Strickland has accepted the Chaplaincy of the Florida State Hospital. Mr. Strickland has just finished a year of study with Dr. C. Kenneth Pepper at

the Mississippi State Hospital. A graduate of the University of Richmond and Southern Seminary, he goes to the Florida State Hospital with special training in counseling and skill in dealing with mentally ill.

After finishing his Seminary work he took Clinical Training at Missouri Baptist Hospital and North Carolina Baptist Hospital. After several years of pastoral experience and general hospital chaplaincy he returned for this year of internship in the State Mental Hospital.

The Florida State Hospital is a 6,500 bed hospital. Although they offer modern treatment facilities, they have never had a full-time Chaplain. The Mississippi Baptist Nursing School presently sends nurses to this hospital for their psychiatric training.



Rev. James D. McLemore

Ordained to Preach

Rev. James D. McLemore was ordained by the First Church, Hazlehurst, on Sunday morning, November 24. Rev. Aubrey McLellan of Durant gave the charge and the pastor, Rev. Rowe C. Holcomb, preached the ordination sermon.

James, a student at Mississippi College, is the son of Mr. and Mrs. A. M. McLemore of Hazlehurst.

Mrs. McLemore, the former Laurene Boggan, is employed in the Baptist Building by W. C. Morgan, Secretary of the State Music Department.

BERLIN—Considerable discussion has been provoked by

Music Department

W. C. MORGAN, Secretary

CAROL CHOIR FESTIVAL COMING

The State Carol Choir festival is approaching rapidly. The festival is to be held at Mississippi College on Saturday, February 8.

The registration has already passed the five hundred mark and we are looking for it to reach 1,000 boys and girls. Those who have not registered to date notify the Church Music Department, Box 530, Jackson, Mississippi at the earliest possible date.

The festival will be under the leadership of Mr. and Mrs. Dwight Phillips of Texarkana, Texas. Mr. and Mrs. Phillips are recognized as outstanding leaders in children's choir work. Mr. Phillips is the minister of music in the First Baptist Church of Texarkana and Mrs.

Phillips is the organist. They have been in charge of Ridgecrest on several occasions. We have a real treat coming to us in Mr. and Mrs. Dwight Phillips.

The Baptist Book Store in Jackson will be happy to place the order for your music if you desire for them to do so. You of course can order directly from the publishers. Do not order the number on the list entitled "O Come Let Us Worship" by Muller, No. 4060, because it is out of print.

The cafeteria at Mississippi College is operated by Morrison. The management has agreed to fix a meal, at the price of 75c per plate. A choir should let the Music Department know as soon as possible the number of people which will desire to eat at the cafeteria during the noon hour.

REGIONAL FESTIVALS SCHEDULE

Up to date a number of festivals have been scheduled and within the next few days you should receive a letter concerning this. Begin your choir working now and plan to enter the regional festival this year. Fifty Three hundred participated in this festival last year so plan to be in this fine group this year.

Start preparation now in your church to study these books during VOCATIONAL GUIDANCE WEEK

For Adults
GOD CALLS ME
by J. Winston Pearce 60c
For Young People
CHRIST IN MY CAREER
by Allen W. Graves 60c
For Intermediates
IS THIS MY LIFE?
by Ruby Treadway

Pupil's Book—35c
Teacher's Book—35c

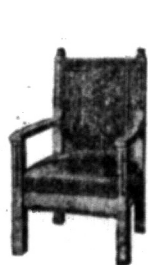
For Juniors
WHEN I GROW UP
by Harvey G. Albright
Pupil's Book—35c
Teacher's Book—35c

Order an adequate supply of these books for your study course from your BAPTIST BOOK STORE

125 N. President Street
Jackson, Mississippi

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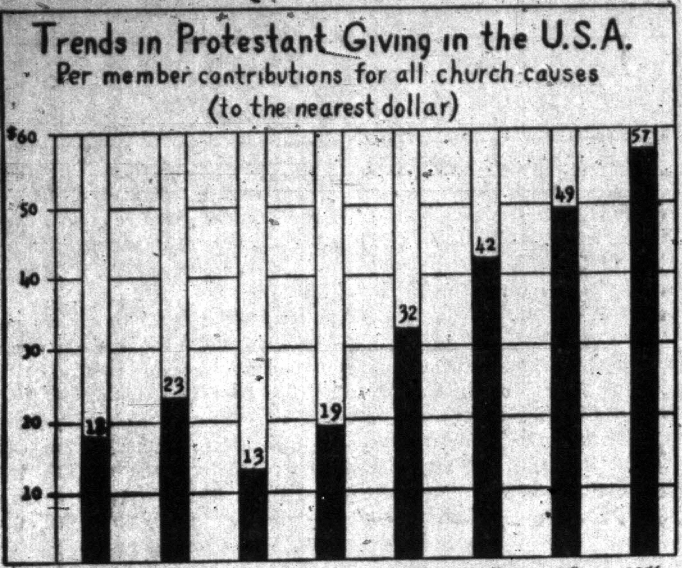
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CHURCH-GOERS CONTRIBUTIONS AT ALL-TIME PEAK—New York—Per member contributions to Protestant churches reached all-time high of \$57 last year. The total for all churches in survey by National Council of Churches reached \$2,041,908,161. Recent sharp increases in per capita giving indicated on chart show members are giving four times as much cash to churches as in pre-war 1940. Even in terms of today's "fifty-cent dollar," as compared to 1940, this means contributions have actually doubled.



Cople Myers

Accepts Position At Pelahatchie

Cople Myers, son of Mr. and Mrs. S. F. Myers of Jackson, has accepted a position as Music and Youth Director at First Church, Pelahatchie.

A sophomore at Mississippi College, Cople formerly held a similar position at Chapel Hill Church in Hinds County.

Rev. J. F. Stanford is pastor at Pelahatchie.

Gifts Deluge Children's Nook

More than 1,275 Christmas packages from all over the Southern Baptist Convention have poured into the Children's Nook in Jackson as a result of an announcement in a WMU magazine last summer.

In August a suggestion was given to Woman's Missionary Societies over the convention that a worthy community missions project would be the Children's Nook, a program for Negro children operated in Jackson by Hinds County Association and the Home Mission Board.

Since that announcement was published not a day has passed without some packages for the children and their center. Gertrude Hart, the director of the work, states that every package has contained at least one thing that was different from all the other packages.

She and the children have received more than 5,000 bars of soap which has been distributed for use.

Vision—Vital Necessity

By L. GORDON SANSBERRY
Secretary Cooperative Missions

"Where there is no vision, the people shall perish." Proverbs 29:18

The story is told in the Alexander Coopers' book, "The Vision of a Man Who Found a New Vision." It tells of a man who found a shiny new dime on his mind was focused on small things and he never lifted his eyes from the ground while walking. At the end of his forty years, he accumulated 34,947 buttons, 11 pennies, a bent back and a bad disposition. He lost the glories of the light, the beauties of nature, and the beauties of friends, the beauties of life. This story reminds us of what Lady Marguerite Blessington said in the Ladies Home Journal. Said she, "no dust affects the eyes as much as gold dust."

Each of us should have some definite sense of mission in life. We should seek in everything we do to win others to Jesus as Saviour and to strengthen the saved. The world needs nothing more than it needs a new vision of the Cross of Calvary where Jesus paid the supreme price for the redemption of mankind. Therein is revealed the love of God as nowhere else in all history.

"God so loved the world, that He gave His only begotten Son, that whosoever believeth in him should not perish, but have everlasting life." John 3:16. We can never be right with others until we are right with God through Jesus Christ. When we get right with Him then we find ourselves ready to be right with others.

Is your life helping to make the world a better place in which to live? Have you found His plan for your life? The desired satisfaction and joy in life come through this means—a sense of mission.

1000 Voices Needed For International Youth Choir

WASHINGTON, D. C. (BWA)—The rare thrill of singing in a giant international choir awaits 1,000 Baptist young people this summer.

William Reynolds of Nashville, Tenn., director of music for the 5th Baptist Youth World Conference in Toronto, Canada June 27 - July 2, announced that applications are now being taken for the 1000-voice youth choir.

Youth people from all nations who will attend the Toronto meeting are asked to write Mr. Reynolds if they can sing in the choir. Six thousand youth from more than 50 countries are expected at the Conference.

Letters should be addressed to Mr. Reynolds at the Baptist Sunday School Board, 126 Ninth Ave., N., Nashville 3, Tenn., USA. Applicants must list their age, their choral experience, and their voice range.

Robert S. Denny, secretary for Baptist World Alliance youth work, announced also that Baptist leaders in all nations have been asked to send both words and music of their favorite hymns.



CARTONS PROMOTE CHURCH ATTENDANCE—New York—Shipping cartons with an illustration and a message promoting church attendance are being distributed by the Stone Container Corp. of Chicago in connection with the Religion in American Life campaign. Shown with the container are Miss Leslie S. Bidwell of New York, new director of public relations of United Church Women, National Council of Churches; and Dr. Karl K. Quimby of New York, chairman of the RIAL board of directors. The illustration shows two children with the phrase; "Give Them a Faith to Live By . . . Worship With Them This Week." The RIAL campaign aims to increase regular attendance and support for all churches and synagogues. (Religious News Service Photo)

Churches Asked To Raise Mission Gifts

NASHVILLE (BP)—Southern Baptist churches are being asked to give at least two per cent more of their total church budgets for world missions through the Cooperative Program.

The "Two-Plus" program, as it is known, first encourages churches to budget funds for missions through the Cooperative Program on a percentage basis of their total budgets rather

than on a dollar basis. Second the program encourages the churches to step up their percentage of Cooperative Program gifts through the annual budgets. For instance, a church giving 10 per cent of its total budget to missions through the Cooperative Program has been asked to increase the amount to at least 12 per cent of its total budget next year.

Register Now For Youth Conference

WASHINGTON, D. C.—Registration forms for the Fifth Baptist Youth World Conference, to be held in Toronto, Canada, June 27-July 2, 1958, are now available from young people's leaders in each state.

Robert S. Denny, secretary for youth work of the Baptist World Alliance, said that individuals planning to attend the Toronto sessions should write their state Sunday School, Training Union, Student Union or Women's Missionary Union offices for the registration forms.

The forms include provisions for registering at Toronto hotels as well as registering for the conference. Hotels and their rates are listed.



Rev. J. M. Foy

Church Marks Foy's 7th Year

Rev. J. M. Foy began his seventh year as pastor of Wildwood Church, Laurel, Jan. 15.

Membership has grown from 151 to 535. The church plant has been enlarged and is valued at \$150,000.

Gifts to missions have doubled each year except one. Sunday School enrollment is 450 with an average attendance of 300. All 16 deacons are tithers.

CIRCULATING With The Associate Editor

10 New Every-Family Plan Churches

We are happy to announce that 10 new churches have joined the rapidly-growing list of progressive churches that are

CIRCULATION THIS WEEK: 87,388
LOSS: 53

using the Every-Family Plan of the Baptist Record since our last report.

Seven of these came in thru the Two-Month Free-Trial Offer.

They first received the Baptist Record for two months free thru the Free-Trial Offer and were so well satisfied that they adopted the Every-Family Plan to begin at the expiration of the Free-Trial Offer.

Start Year Right

Why not start the New Year right by leading your church to adopt the Every-Family Plan of the Baptist Record.

Churches Listed

Listed below are the 10 new Every-Family Plan churches, the first seven of them having come through the Free-Trial Offer:

Immanuel Church, Panola Association. Rev. Ray E. Woodall, pastor. 18 names.

Ted Church, Smith Association. Rev. Milton Williams, pastor. 22 names.

East Fork Church, Mississippi Association. Rev. Ray Walters, pastor. 11 names.

Centerville Church, Waltham Association. Rev. Paul D. Aultman, pastor. 13 names.

Paris Church, Lafayette Association. Rev. Donald Byers, pastor. 36 names.

Hebron Church

Hebron Church, Mississippi Association. Rev. V. R. Crider, pastor. 11 names.

Palestine Church, Simpson Association. Rev. J. H. Lane, pastor. 20 names.

Wheeler Church, Prentiss Association. Rev. E. F. Peeler, pastor. 9 names.

Shelton Church, Jones Association. Rev. C. R. Robinson, pastor. 68 names.

Myrick Church, Jones Association. Rev. Dan Henson, pastor. 45 names.



WHY DO I DO WRONG?

In the summer of 1956 two great ships crashed into each other with tremendous loss of life and property. For a few minutes before the collision the officers of one vessel realized that the crash was coming. They reversed the engines and did everything they could to soften the blow, but it availed them little because the great ship was caught in the power of its own momentum. It was driving straight toward the other ship and nothing could stop it.

Life has a quality similar to momentum. The desires we cultivate and the habits we form, because of the very human nature we have, become powerful forces which we must reckon with in deciding the course of life. They can be good to make life effective and useful. They can be evil to make life wretched and destructive. Wrong desires are a common problem. Even Paul, the great apostle of our Lord, wrestled with evil. He said: "The good that I would I do not; but the evil which I would not, that I do" (Romans 7:19). Only the shallow man, who has never honestly appraised his own life, would claim that he never faces this problem.

Honest, sincere people find to their despair, that sometimes they do evil things they do not want to do.

This problem is real — there is no denying it. But the very sense of conflict within us is evidence that all is not lost and hopeless. There is a better way, a way of escape. Paul also said that his hope for deliverance was "through Jesus Christ our Lord" (Romans 7:25). The answer to the wrong in our lives is not found in perfunctory performance of intricate rituals or in the meaningless recitation of creeds. The answer is in a person, Jesus Christ, our friend and Saviour.

The Christ of the New Testament was willing to touch lepers and to visit the homes of sinners. He personally forgave and restored repenting men and women and he wept over Jerusalem because of that city's sinful and stubborn rejection of God's love. He is aware of your sins and will forgive you if you approach him in repentance and faith.

Baptists know that Christ lives today and is just as personally concerned with the need of every man. He will help YOU to forsake your sin and to be your best.

DEFER ACTION ON AWARDS

NASHVILLE (BP)—The Southern Baptist Executive Committee deferred action on a proposal that Southern Baptists present three awards during 1958 — a Press Award, Mother of the Year recognition, and Professional Achievement Award.

In a close vote the Executive Committee deferred action until its June, 1958, meeting. Forest C. Freezer, executive

secretary, Baptist General Convention of Texas, Dallas, reported that Texas Baptists have been making these awards for several years.

TORONTO, Canada — Disallowance of beer and liquor advertising as deductible items from corporation income taxes was urged here by the United Church of Canada's Board of Evangelism and Social Service.

The Lord Added To Church

THE LORD ADDED TO CHURCH
SUNDAY SCHOOL LESSON
For January 10

Prepared by Bracey Campbell
FELLOWSHIP OF THE CHURCH. Scripture Texts: Acts 2:47-47; Romans 15:1-9; Phil. 1:3-11.

I. WHY "THE LORD ADDED TO THEM." 1. "They continued steadfastly in the apostles' teaching." It is interesting to note the first of the primary purposes of the scriptures, as set forth by Paul, is teaching. This was the primary duty assigned by the Lord to His disciples whom He also called apostles. "Go teach all nations," He said to them, thus setting in first place of all things His followers might do, the primary thing of teaching. That which is taught must be both believed and practiced by the taught, and anything contrary to the authorized teaching is to the destruction of the truth. This is reason number one, why the Lord added to them. 2. "Fellowship." Of course it means having friendly conversation and association, and sympathetic sentiments in common; but the deep down meaning, is "sharing," and this means bearing burdens together, United effort in keeping the church at work, in doing the missionary or evangelistic task, contributing of money and time and talent in the work of making Christ known to the ends of the earth. 3. "In the breaking of bread."

Much Discussion

There has been a lot of differing discussion of this text. Church of England scholars almost all say it means what we Baptists call the Lord's Supper. Many of us believe that as there was no act in which people engage that is more significant of brotherly sharing in an effort than the simple act of social eating together, especially to the people of the east, that the hearty brotherhood of the social meal is all that need be meant by this act. 4. "And the prayers." Now, Bro. Luke, you have told us something. So these men and women talked

with God, like children asking their father for bread, like carpenters asking their architect for plans by which to work, like soldiers asking their commander-in-chief for orders, those people talked to God. Yea, like believing souls who look to Him as source of their being, found of their every blessing, object of all their hope, they talked to God. He had urged them to do this, had welcomed them to ask Him what they would, and He would do it, ask for what they would and He would give it. Have they asked Him that He would give them what they needed to make them winners of men, and He gave it to them, and added to them those who were being saved. I wish there were room to discuss the other rich texts in this passage.

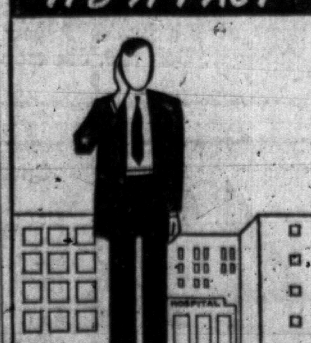
Fear Came

"Fear came upon every soul . . . wonders and signs were wrought . . . all believed were together . . . and they sold . . . and parted them to all according as any had need . . . they continued steadfastly, with one accord in the temple . . . praising God and having favor with all the people." Oh! what riches are there!

II. THE IDEAL CHRISTIAN UNITY. Rom. 15:1-9. We the strong ought to bear the weaknesses of the weak. The weak, the overloaded, need help. The world is full of people who need assistance, moral assistance, encouragement, good example, consolation. There are those who have not had an equal chance in carrying an unequal or unbalanced burden, teach them to lean a bit more heavily on the Divine Support. "Where can I help?" Do you know a beginner who backslid last Christmas and is ashamed to go back to church or see the preacher. You ask me what you can do? "Let each one of us please his neighbor for that which is good, unto edifying." Act before him and to him in such a way as to build your neighbor up. "For Christ also pleased not Himself; but, as it is written, The reproaches of them that reproached thee, fell

on Me." Christ is here set forth as an example of the principle here invoked. Somebody was the object of reproach, and Christ Jesus took that other one's reproach, assumed the other's guilt, bore the other's shame, endured the other's penalty, died the other's death. "Whatsoever things were written aforetime were written for our learning, that through patience and through comfort of the scripture we might have hope." "Learning" here means "teaching," which is the primary purpose of our studying the word of God, we learn it that we may teach it, proclaim it, publish it abroad till all ears shall hear, and all who will have believed. And that is the purpose of that which was written aforetime. It was written in the beginning to the Jewish race, a small, an apparently insignificant race, apparently, yet that race was to be the bearers of "that which was written aforetime" to all the tribes and families of men. That which was written to the people of one little corner of the earth was meant to be the core of all learning for all the world and for all time. "That was written aforetime" was written aforetime to the Jews that they might make it the counsel for all people, all tongues, all nations. Let us, then, take as the chart of our own counsel in this world unto the next.

IT'S A FACT



ONE OUT OF EVERY 4 MENTALLY DISTURBED AMERICANS IS AN ALCOHOLIC
NAT. ASSN. FOR MENTAL HEALTH FIGURES

Off The Record

Lefty: That means fight where I come from.

Hefty: Well, why don't you fight?

Lefty: Because I ain't where I come from.

Betty Co-Ed: Did you get hurt when you were on the football team?

Joe College: No, only when the team was on me.—Ex.

"You know, politicians don't have it so easy."

"Why not?"

"You try straddling a fence and keeping both ears to the ground."

At a Circus a thoughtful-looking gentleman stood for a long time, studying a camel. At length, he stooped, picked up a straw, and placed it on the camel's back. Nothing happened.

"Wrong straw," man shrugged, then walked away.

Slow Learner — He loved fishing so much that he thought everyone else ought to love it. In his zeal he took a beginner with him on a fishing trip, furnishing all the tackle. The expert settled the novice in a likely spot and then began fishing not far away. In a little while the novice called.

"How much do those red and green things cost?"

"You mean the float?" the expert said. "Oh, about a dime, I guess."

"Well, then, I owe you a dime. Mine has sunk."

Practical nurse is one who marries her rich patient.

Poverty is a state of mind often induced by a neighbor's new car.

Housework: Something you do that nobody notices unless you do not do it.

—From Cooky Norton, Augusta, Kansas